

71188

Partial  
Release of Mortgage

CLARKE COUNTY SAVINGS & LOAN  
ASSOCIATION

TO

FRANK J. MASON & JOAN MASON

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

*R. J. Andresen*

OF *Skamania*

AT *10:30 a.m. July 16, 1969*

WAS RECORDED IN BOOK *47*

OF *114* AT PAGE *398*

RECORDS OF SKAMANIA COUNTY, WASH.

FLETCHER *345*

*1105*

*Exempt from*

*County Auditor*

WASHINGTON  
TITLE INSURANCE  
COMPANY

SEATTLE, WASHINGTON

BOOK 47 PAGE 398

Mail to Clarke County Savings & Loan Ass'n

P.O. Box 1026

Camas, Washington

71188

Partial Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a Washington Corporation,

the owner and holder of that certain mortgage bearing date the 10th day of January, 1968, executed by FRANK J. MASON and JOAN MASON, husband and wife, to secure payment of the sum of TWENTY ONE THOUSAND AND NO/100-

(\$21,000.00)-Dollars

and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 11th day of January 1968, in Volume 46 of Mortgages, at page 288, being Auditor's File No. 69480, for value received, do hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

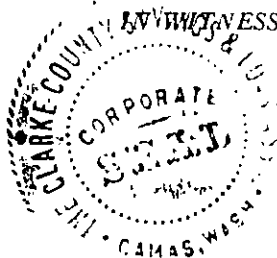
A tract of land located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 29, Township 3 North, Range 8 E.W.M., described as follows:

Beginning at the center of a culvert under the main tract of the Spokane, Portland and Seattle Railway Company's right of way (culvert number 56 + 78); thence in a Northwesterly direction following the center of said culvert and the center of the channel of an unnamed creek 362 feet, more or less, to the center of the county road known and designated as the Mason Road; thence in a Southwesterly direction following the center of said road 354 feet, more or less, to a culvert at an unnamed creek; thence South 40° East to the center of the main track of the railway right of way aforesaid; thence following the center of said track in a Northeasterly direction to the point of beginning;

EXCEPT the right of way acquired by the Spokane, Portland and Seattle Railway Company.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 16th day of July, 1969



*Dr. H. W. Andresen* (SEAL)  
*T. C. Kinart* (SEAL)

STATE OF WASHINGTON  
County of Clark

On this 16th day of July, A. D. 1969, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me

DR. H. W. ANDRESEN and T. C. KINART known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

*[Signature]*  
Notary Public in and for the State of Washington,  
residing at Camas, therein