Filed for Record at Request of

THIS SPACE WEST TO THE CORDER'S USE.
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
- Salmesen
of Stringson Im.
AT 9:15 M July 18 1968
WAS RECORDED IN BOIDS 47
OF Mitg. AT PAGE 35
RECORDS OF SKAMANIA COUNTY, WASH
2601ald
E. mesfard
CERNITY CONTRACTOR

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Name	TNDEXED: DIK.
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	RECORDED:
JUL 1868 and Span	-CO+++ 4 FED
RECEIVED SKAMANIA COUNTY SKAMANIA COUNTY	MARLED
AUDITOR STEVENSON, WASH	

Subordination Agreement 70168 780780

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

Notary Public in and for the State of Washington, residing at

	The distriction of the second
1.	Board of American Missions of the Lutheran Church in America referred to herein as "subordinator",
	is the owner and holder of a mortgage dated November 18th 1964, which is recorded in volume 45
	of Mortgages, page 113 under auditor's file No. 66917 records of Scanania County.
2.	Clarke County Savings and Loan Association referred to herein as "lender" is the
	Clarke County Savings and Loan Association referred to herein as "lender" is the owner and holder of a mortgage dated July 16th 19.68, executed by Incheren Church
	(which is recorded in volume
	of Skanania. County) (which is to be recorded concurrently herewith).
_	NAMES OF THE HILLS WENGELIES LINTERS (INCOME)

- 3. Shepherd of the Hills Evangelical Lutheran Church referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2.
- 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 wiithout this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

NOTICE: THIS SUBORDIN PERSON OBLIGATED ON Y WHICH MAY BE EXPENDED	YOUR REAL ED FOR OTH	PROPERTY SECURITY TO OFF IER PURPOSES THAN IMPR	, 19 68 VISION WHICH ALLOWS THE BTAIN A LOAN A PORTION OF OVEMENT OF THE LAWN, IT JEORDINATION AGREEMENT.
THE PARTIES CONSULT V	yely	BOARD OF AME	RICAN MISSIONS OF THE CHURCH THE AMERICA
STATE OF WASHINGTON COUNTY OF On this day personally appeared	ss. I before me	STATE OF EXAMPLE COOK COUNTY OF Cook On this 28 day of before me, the undersigned, a Nota	Ass Vice-President Donald Library ss. 19 68 r Public in and for the State of Wash
to me known to be the individual (s) do who executed the within and foregoir and acknowledged thatsig as free and voluntary for the uses and purposes therein me	ng instrument, gned the same act and deed,	and Rod Spange to me known to be the Ass. L. Vice respectively of the corporation that executed the the said instrument to be the free an ation, for the uses and purposes the	foregoing instrument, and acknowledged do voluntary act and deed of said corpor- rein mentioned, and on oath stated that
GIVEN under my hand and off	ficial seal this	affixed is the corporate seal of said co Witness my hand and official se	ute figures instrument and that the seal report from

Notary Public in and for the State of Management Illinois solding at the state of t

Commission Expires Dec. 29, 1971