F.L.B. No...134171

RELEASE OF MORTGAGE

•	nk of Spokane, a corporation, hereby terrines to by John R. Bastrom and Henrietta M.	
and wife	tc	The Federal Land
	ed in Book46, of Mortgages, at po	
	in the office of County Auditor	
of	hington together with the debt	thereby secured, is
fully paid and discharged.		
IN TESTIMONY WHEREOF, said co	rporation has caused its name to be signed here	to and its corporate
seal to be affixed the 2nd day of	The state of the s	
	AND 8 17 THE FEDERAL LAND BANK	OF SPOKANE
Attest Don H. Morshall Assistant Socretar	By Jay H. Felt Assistant	Vice-President.
STATE OF WASHINGTON,	SE V DE LEGISLATION OF THE PARTY OF THE PART	
COUNTY OF SPOKANE.	6/017	
and acknowledged the said instrument to be t	the Corporation that executed the within and to he free and voluntary act and deed of said corpo- stated that he was authorized to execute said in proporation.	ane, Washington.
	it was filed for record in the office of the County	Carditar
	24 A. D. 19.45, at 9	
	J., 2011, and recorded in Book	
,	400,	
•	County	Litar
•	REGISTERED E. By E. Misfa	
Mail to John R. Bastrom P.O. Box 834 Carson, Wash. 98610	INDEXED: DIR. E INDIRECT: E RECORDED: ByE. 2224	1969
	COMPARED	
FLB 487 (Rev. 5-66)	₩4₩.55	