



PARTIAL RELEASE OF MORTGAGE

(CORPORATE FORM)

70928

KNOW ALL MEN BY THESE PRESENTS, That **CLARKE COUNTY SAVINGS & LOAN ASSOCIATION,**  
a Washington Corporation  
the owner and holder of that certain mortgage bearing date the 12th day of April, 1968,  
executed by **ELDON D. HELLER and J. COLLEENE HELLER, husband and wife and ROGER MALFAIT and**  
to secure payment of the sum of **LORETTA L. MALFAIT, husband & wife**  
**TWENTY SIX THOUSAND and NO/100- - - - - (\$26,000.00)** Dollars and interest,  
and recorded in the office of the County Auditor of **Skamania** County, State of Washington,  
on the 15th day of April, 1968, in Volume 46 of Mortgages,  
at page 395, being Auditor's File No. 69814, for value received, does hereby release and discharge  
from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the  
County of **Skamania**, State of Washington, to-wit:

That portion of the North half of the Northeast quarter of Section 6, Township 1  
North, Range 5 East of the Willamette Meridian, more particularly described as follows:  
Beginning at a point on the center line of the State Highway at the low water  
mark on the East bank of the Washougal River, which point is South 89°31' West  
857.5 feet and South 8°34' West 122.77 feet from the Northeast corner of said  
Section 6; thence South 251.60 feet and West 49.39 feet to the initial point of  
the tract herein described and which point is marked by an iron bar; thence North  
77°07' West 93.81 feet; thence North 2°34' East 204.95 feet to the low water line  
of said Washougal River; thence North 79°04' East 105.59 feet along said low water  
line to the Westerly right-of-way line of the State Highway; thence South 8°23'  
West along said right-of-way line 102.34 feet; thence South 2°34' West 144.60  
feet to the initial point of the tract herein described.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby  
released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers  
and its corporate seal to be hereunto affixed this 9th day of April, 1969



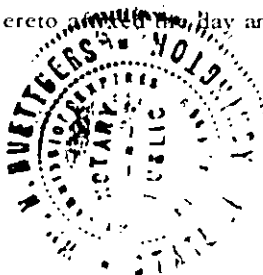
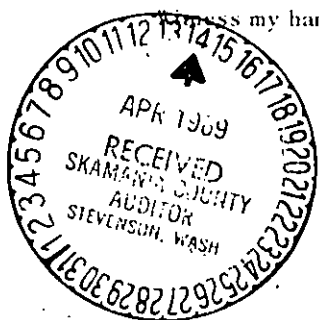
CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

By Dr. H. W. Andresen President  
By T. C. Kinart Secretary

STATE OF WASHINGTON }  
County of Clark } ss.

On this 9th day of April, A. D. 1969, before me, the undersigned  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
**Dr. H. W. Andresen** and **T. C. Kinart**  
to me known to be the President and Secretary, respectively, of **Clarke**  
**County Savings & Loan Association, a Washington Corporation**  
the corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free  
and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated  
that **they were** authorized to execute the said instrument and that the seal affixed is the corporate  
seal of said corporation.

Witness my hand and official seal hereto attached this 9th day and year in this certificate above written.



H. W. Andresen  
Notary Public in and for the State of Washington,  
residing at Camas, therein.