

KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 29th, 19 68, recorded December 4th, 19 68, on page 166 in volume 47 of Mortgage Records of Skamania County, State of Washington, made and executed by MARY A. MILLER, a single woman

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 31st day of March, 19 69

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen Its President.
T. C. Kinart Its Secretary.

STATE OF WASHINGTON,
County of CLARK.

ss.

On this 31st day of March

19 69, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Wm. H. Rulger
Notary Public in and for the State of Washington,
residing at Camas, in said County.

REGISTERED	INDEXED	FILED	RECORDED	COLLAPSED

70895

Mail To

Clarke County Savings & Loan Assoc.
P. O. BOX 1026 - 440 N. E. 4th AVE.
CAMAS, WASHINGTON 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

MARY A. MILLER

Dated March 31st, 19 69

STATE OF WASHINGTON

County of CLARK

ss.

Received for Record.

April 1, 19 69

at 1 M., and recorded at request of

Clarke Co. Savings & Loan

on page 47 in Vol. 297
Mortgage Records of said County.

W. H. Rulger
County Auditor.

By E. M. Rulger Deputy.