

70353

BOOK 47 PAGE 247



Filed for Record at Request of

Name.....

Address.....

City and State.....

REGISTERED	<i>E</i>
INDEXED: DIR.	<i>E</i>
INDIRECT	<i>E</i>
RECORDED:	
COMPARED	
MAILED	

THIS SPACE RESERVED FOR RECORDER'S USE:
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY *R. J. Stevenson* OF *Stevenson, Wn.* AT *9:30 A.M. Mar 19 1969* WAS RECORDED IN BOOK *47* OF *126* AT PAGE *247* RECORDS OF SKAMANIA COUNTY, WASH.

R. J. Stevenson
COUNTY AUDITOR
E. M. ...
COUNTY

70353

Form 126-I-Rev.

Satisfaction of Mortgage

126-1-Rev.

KNOW ALL MEN BY THESE PRESENTS: That **MABEL L. STEVENS,**
formerly **MABEL L. BRUNHUBER,**
the owner and holder of that certain mortgage bearing date the **6th** day of **December, 1958,**
executed by **JACK L. SHELTON and MILDRED L. SHELTON, husband and wife,**
to secure payment of the sum of **Three Thousand Seven Hundred Eighty-nine and 50/100ths**
- - - - - (**\$3,789.50**) - - - - - and interest,
and recorded in the office of the County Auditor of **Skamania** County, State of Washington,
on the **23rd** day of **December, 1958**, in Volume **35** of Mortgages at page
156, being Auditor's File No. **54701**, do hereby acknowledge that the said mortgage has
been **FULLY SATISFIED AND DISCHARGED**, and do hereby authorize and direct the said County Auditor to
enter full satisfaction thereof of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **18th**
day of **March**, 19 **69**.



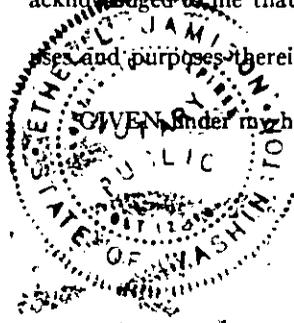
Mabel L. Stevens (SEAL)

..... (SEAL)

..... (SEAL)

STATE OF WASHINGTON,
County of **Clark** } ss.

On this **18th** day of **March**, 19 **69**, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **MABEL L. STEVENS, formerly MABEL L. BRUNHUBER,** to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged to me that **she** signed the same as **her** free and voluntary act and deed, for the uses and purposes therein mentioned.



GIVEN under my hand and official seal this **18th** day of **March**, 19**69**.

Ethel L. Jamison
Notary Public in and for the State of Washington,
residing at *Vancouver, Oregon*.