

70353

BOOK 47 PAGE 247



Filed for Record at Request of

Name.....	REGISTERED <i>E</i>
Address.....	INDEXED: DIR. <i>E</i>
City and State.....	INDIRECT <i>E</i>
	RECORDED:
	COMPARED
	MAILED

THIS SPACE RESERVED FOR RECORDER'S USE:
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
R. J. Salner
OF *Steverson, Wn.*
AT *9:30 A.M. Mar 19 1969*
WAS RECORDED IN BOOK *47*
OF *mtg.* AT PAGE *247*
RECORDS OF SKAMANIA COUNTY, WASH.
SP Todd
COUNTY AUDITOR
E. Muehl
COUNTY

70353

Form 126-I-Rev.

Satisfaction of Mortgage

126-1-Rev.

KNOW ALL MEN BY THESE PRESENTS: That **MABEL L. STEVENS,**
formerly **MABEL L. BRUNHUBER,**
the owner and holder of that certain mortgage bearing date the **6th** day of **December, 1958,**
executed by **JACK L. SHELTON and MILDRED L. SHELTON, husband and wife,**
to secure payment of the sum of **Three Thousand Seven Hundred Eighty-nine and 50/100ths**
- - - - - (**\$3,789.50**) - - - - - and interest,
and recorded in the office of the County Auditor of **Skamania** County, State of Washington,
on the **23rd** day of **December, 1958**, in Volume **35** of Mortgages at page
156, being Auditor's File No. **54701**, do hereby acknowledge that the said mortgage has
been FULLY SATISFIED AND DISCHARGED, and do hereby authorize and direct the said County Auditor to
enter full satisfaction thereof of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **18th**
day of **March**, 19 **69**.



Mabel L. Stevens (SEAL)

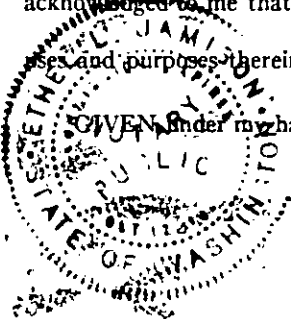
..... (SEAL)

STATE OF WASHINGTON,
County of **Clark**

ss.

..... (SEAL)

On this **18th** day of **March**, 19 **69**, before me, the
undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
MABEL L. STEVENS, formerly MABEL L. BRUNHUBER,
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged to me that **she** signed the same as **her** free and voluntary act and deed, for the
uses and purposes therein mentioned.



GIVEN under my hand and official seal this **18th** day of **March**, 19**69**.

Ethel L. Jamison
Notary Public in and for the State of Washington,
residing at *Vancouver, therein.*