	KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND
	LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington.
	DOES HEREBY CERTIFY That a certain Mortgage; bearing date July 21, 1965,
	recorded July 26 , 19 65 , on page 69 in volume 44 of
•	Mortgage Records of Skamania County, State of Washington, made and executed by
	MAURICE L. HILDENBRAND and BETTY L. HILDENBRAND, busband and wife,
	To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION
	is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied,
·	released and discharged.
	IN WITNESS WHEDEOF The sold Comment of the sol
المريم الم	IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its
18.50 p	officers thereunto duly authorized, this 28 day of
190 SKA!	February 19_69
Sieven	CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION
	ON CAS TO THE STATE OF THE STAT
601	By Dr. H.W. Andresen Its President.
	Dr. H.W. Andresen Its President.
49	NVINGS&10
150	T.C.Kinart Its Secretary.
S. K.	
ie i Tario	
	V. Camber
	CONTROL OF WAGNINGTON
,	STATE OF WASHINGTON,  County of CLARK.  Ss.  On this 28 doy of February
	on maaby of,
,	19.69 before me personally appeared DR. H.W. ANDRESEN and T.C. KINART,
	to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument and acknowledge the said instrument to be the free and voluntary act and deed of said corpora-
	then for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute that this anient and that the seal affixed is the corporate seal of said Corporation:
	WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
7	day and year first above written.
. <b>7</b>	Notary l'ublic in and for the State of Washington.
	residing at Camas, in said County.
<del></del>	######################################
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	HILDE HILDE HILDE d.  19 6  d.  19 6  Auditor.  Deputy.
	Savings and Loan TO
<u> </u>	Corporation  Gorporation  19 Savings an  4880ciation  10 TO  TO  BETTY 1.  BETTY 1.  SHINGTON  GILLER  3.44 mo. 19  A for Record.  A county A  Cou
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