KNOW AL	L MEN BY	THESE PE	ESENTS,	That THE	CLARKE	COUNTY .	SAVINGS A	N D
LOAN ASSOC	IATION, a c	orporation (organized ar	id existing	under the la	ws of the Sta	te of Washingt	ton.
DOES HEREB	Y CERTIFY	That a ce	ertain Mortg	gage, bearin	date	Septembe	<u>r 3</u> , 19 <u>6</u>	<u>4</u> ,
recorded Se	ptember 9		_, 19 <u>.64</u> ,	on page	. <u>1.58</u>	in volum	ie42	. of
Mortgage Recor	ds of Skame	ania		_ County, S	tate of Was	hington, made	and executed	by
						usband and		-
•						ASSOCIATIO.		
is, together wit								ied.
released and dis				oog, jung j			a nor dog carrey.	
	•			•				
25 (11/25)	*		•		■*		rporate name o ve executed by	
450			-		., and these		day	_
100 CO	\ <i>\</i>		<u></u>		Febr	uary	, 19 <u>_6</u>	9
		·CI	ARKE CO	UNTY SA	'INGS ANL	D LOAN ASS		
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5/8/119/3/19/5 P	Executed in P	resence of)	o ·	(11-0)	2.0	<i></i>	
			(By _D		ndresen Its	/President.	
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C) - APORALE				T	.C.Kinari	Its	Secretary.	_
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1/2 mm	S. John		~~	1			\	
-3.411 2.4 1.5	: : *		<i></i>	% =		_		
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STATE_(OF WASHIN	GTON,	7		_ 4			
Cour	nty of CLAR.	К.	\right\{ ss.	On this	28d	oy of Febru	lary	
19 <u>69</u> , before	me personall	y appeared.	DR.	H.W. ANDR	ESEN_and :	T.C. KINAR	г	
								
to medinown to, strument, and a	cknowledge th	ie said inst	rument to b	e the free	and voluntar	ry act and dee	d of said corpe	ora-
and instrument	es and purpo: Ind that the	ses therein c seal affix	mentioned; ed is the c	and on oa orporate sea	h stated that ! of said Co	t they were au rporation.	thorized to exec	mte
A KETARY T	N. WITNESS day and	WHERE (OF, I have bove writter	hereunto s	et my hand	and affixed m	y official seal	the
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of Mo			SHINGTO	Received for Record	d ree	7 200		DEVED: DIR.E
56	County As Camas,	e L. and February	IV.A.	eceive ox		2 K Records		INDIPECTION .
Release of Mortgage	Clarke C	Fel	STATE OF WASHINGTON	\sum_{R_k}	1.30 M., and recorded at request		PE	GAMBED:
Se	Clas	Maurice Dated F	LATI			page_ ortgage	1, 7,	
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