

ACKNOWLEDGMENT

State of Washington )  
County of Clark ) ss.

I, the undersigned E.A. Pitter  
hereby certify that on this 23 day of January, 1969, personally appeared before me  
Lee A. Bush & Nancy L. Bush  
to me known to be the individual described in and who executed the within instrument, and acknowledged that they  
signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of Washington

residing at Vancouver, Washington

in said County.



REGISTERED	INDEXED	FILED
DIR. 3	DIR. 3	DIR. 3
RECORDED	RECORDED	RECORDED
COPIES	COPIES	COPIES

STATE OF WASHINGTON  
COUNTY OF CLATSOP } ss.  
I hereby certify that the within Mortgage was filed  
in this Office for Record on the 28 day of  
Jan. A.D. 1969,  
at 10:15 o'clock P.M.,  
and was duly recorded in Book 47 of  
Record of Mortgages of 224 Mtg.  
County, State of Washington, on page 224.  
By H. P. Arnold  
County Auditor  
E. Muehlbach  
Deputy

OF  
BENEFICIAL FINANCE CO.

To

From

Mortgage

Account No. 70761  
Due Date