



PARTIAL RELEASE OF MORTGAGE

70728

(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS & LOAN ASSOCIATION, a Washington Corporation the owner and holder of that certain mortgage bearing date the 12th day of April, 1968, executed by ELDON D. HELLER and J. COLLEENE HELLER, husband and wife and ROGER MALFAIT AND LORETTA L. MALFAIT, husband and wife to secure payment of the sum of TWENTY SIX THOUSAND and NO/100- - - - - (\$26,000.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 15th day of April, 1968, in Volume 46 of Mortgages, at page 395, being Auditor's File No. 69814, for value received, does hereby release and discharge from the lien of the said mortgage, the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

Township 1 North, Range 5 East W.M., Section 6

A tract of land located in the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$), described as follows:

Beginning at a point on the center line of the State highway at the low-water mark on the East bank of the Washougal River, which point is South 89°31' West 857.5 feet and South 08°34' West 122.77 feet from the Northeast corner of said Section 6; thence South 230.66 feet and West 140.84 feet to the initial point of the tract hereby described and which point is marked by an iron bar; thence North 77°07' West 281.76 feet; thence in a Northwesterly direction 12.91 feet along a curve to the left with a radius of 150 feet bearing South 12°53' West through a central angle of 04°55'53"; thence North 02°34' East 152.73 feet to the low-water line of the Washougal River; thence South 87°26' East along said low-water line 290 feet; thence South 02°34' West 204.95 feet to the initial point of the tract hereby described

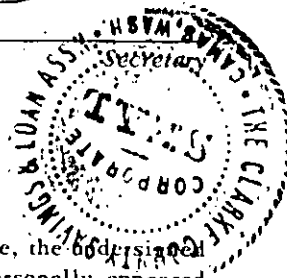
But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 10th day of January, 1969



CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

By Dr. H. W. Andresen President
By T. C. Kinart Secretary



STATE OF WASHINGTON } ss.
County of Clark }

On this 10th day of January, A. D. 1969, before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Dr. H. W. Andresen and T. C. Kinart to me known to be the President and Secretary, respectively, of Clarke County Savings & Loan Association, a Washington Corporation the corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



W. G. Ruchman
Notary Public in and for the State of Washington,
residing at Camas, therein.