

## Gerald F. And M. Theresa Titchenal Legal Description Continued

Beginning at the northwest corner of the said Lot 8; thence south 150 feet; thence east 286 feet; thence north 150 feet to intersection with the north line of the said Lot 8; thence west along the north line of the said Lot 8 a distance of 286 feet to the point of beginning.

BY: Gerald F. TitchenalBY: M. Theresa TitchenalSTATE OF WASHINGTON,  
County of KlickitatNOTARIAL ACKNOWLEDGMENT  
(Individual or Partnership)

On this 22nd day of October, 1968, before me personally appeared Gerald F. And M. Theresa Titchenal

to me known to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes and in the capacity(ies) therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Curtis L. Smith  
Notary Public in and for the State of Washington,

residing at White SalmonSTATE OF WASHINGTON,  
County of \_\_\_\_\_NOTARIAL ACKNOWLEDGMENT  
(Corporation)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ and \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal if affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal)

Notary Public in and for the State of Washington,

residing at \_\_\_\_\_



70539

REAL ESTATE MORTGAGE  
(Washington Form)

Filed for Record at Request of



NATIONAL BANK of COMMERCE of Seattle

P. O. BOX OR STREET

CITY, STATE, ZIP-CODE NO.

REGISTERED	<u>E</u>
INDEXED: DIA.	<u>E</u>
INDIRECT:	<u>E</u>
RECORDED:	
COMPAED	

STATE OF WASHINGTON	
COUNTY OF <u>CLATSOP</u>	
THIS SPACE RESERVED FOR RECORDER'S USE:	
I HEREBY CERTIFY THAT THE WITHIN	
INSTRUMENT OF WRITING FILED BY <u>G. J. Salmeron</u>	
OF <u>Salmeron</u>	
AT <u>1:45 P.M.</u> <u>Oct 30</u> 19 <u>68</u>	
WAS RECORDED IN BOOK <u>47</u>	
OF <u>724</u> AT PAGE <u>135 &amp; 6</u>	
RECORDS OF CLATSOP COUNTY, WASH.	
<u>G. J. Salmeron</u>	
<u>E. M. Salmeron</u>	