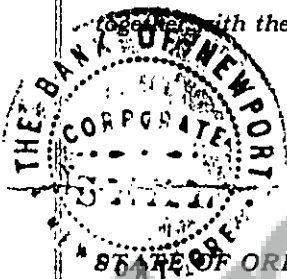
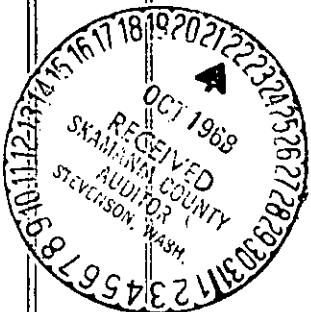


70502

KNOW ALL MEN BY THESE PRESENTS, That The Bank of Newport
An Oregon corporation, duly
organized and existing under the laws of the State of Oregon does hereby certify and declare
that a certain Mortgage, bearing date the 21st day of March, 1967,
made and executed by Lester C. Bausch and Pearl M. Bausch, husband and wife
the parties of the first part therein, to
Wiggs Investment Club, Inc., An Oregon Corporation
the party of the second part therein and recorded in the office of the
Auditor of the County of Skamania State of Washington
in book 469 of Mortgages on page 45 on the 6th day of April, 1967.
That thereafter such mortgage was assigned by Wiggs Investment Club, Inc.,
to The Bank of Newport, dated March 21, 1967, recorded at page 470, book
45 of Mortgages, Records of Skamania County, Washington.



together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation,
this day of October, 1968.

The Bank of Newport

By *G. E. See* Exec Vice President

By *Gordon W. Beck* Secretary

County of Lincoln } ss.
before me appeared G. E. See and
Gordon W. Beck both to me personally known, who being
duly sworn, did say that he, the said G. E. See
is the President, and he, the said Gordon W. Beck
is the Secretary of The Bank of Newport
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Cor-
poration, and that the said instrument was signed and sealed in behalf of said Corporation by authority of
the Board of Directors, and G. E. See and Gordon W. Beck
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal
the day and year last above written.

Charles M. Jankel

Notary Public for Oregon.

My commission expires 9-12-70

70502

Satisfaction of

MORTGAGE

Corporation

(FORM No. 726)

TO

STATE OF OREGON,

County of Skamania

I certify that the within instru-
ment was received for record on the
22nd day of Oct.
1968 at 2:30 o'clock P.M.,
and recorded in book 477
on page 129 Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

By *E. M. Jankel* Deputy.

County Clerk-Recorder.

5011 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

