



KNOW ALL	•				
MITON ALLE A	MEN BY THESE I	PRESENTS, Tha	t THE CLARKE	COUNTY SAVINGS AND	•
	•	-		ws of the State of Washington.	· .
DOES HEREBY	CERTIFY That a	certain Mortgage	, bearing date Octo	ber 7th, 19 63	, .
recorded Octob	er 8th	, 19 <u>_63</u> , on	page211	in volume <u>41</u> of	f
Mortgage Records		•	ounty, State of Wash OEMAKER, husban	nington, made and executed by	
$T\epsilon$	THE CLARKE (COUNTY SAVIN	IGS AND LOAN A	SSOCIATION	
		•	•	cemed; and is hereby satisfied,	•
released and discha	ırged.	•		4.	•
A CHYINGS &	seal to be hereunt	to subscribed and	-	// // The Telescope	s '',
	· ·	· CLARKE COUNT	TY SAVINGS AND	LOAN ASSOCIATION	_
Exe	cuted in Presence of		m. D. Kei).	auch o on	
		> 1/2.	Dr. H.W. Andr	esen Ils President.	_
20125.20				emps !	
134002	<u></u>		T. C. Kinart	Its Secretary.	
AUDITOR STEVENSON, WASH			~	- I	
RECEIVED SUBMANS COUNT	- (1 2			
RECEIVED OCT 1968			- 4		
(21110168)	M .				
STATE OF	WASHINGTON,	}		7	
STATE OF	WASHINGTON, of CLARK.	$\left. \begin{array}{c} ss. \end{array} \right.$	ı this 911 de	oy of October	,
STATE OF		On	រ this <u>9២</u> do	79 0)	,
STATE OF County	of CLARK. e personally appeare	Dr. H. W.	Andresen and T	. C. Kinart	,
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