## Satisfaction of Mortgage

|                     |                        |                  | June 17.            | 19.65             | , executed by |
|---------------------|------------------------|------------------|---------------------|-------------------|---------------|
| ******              | Marga                  | ret Anne He      | ller, A widow,      |                   |               |
|                     |                        |                  | itor of Skamania    |                   |               |
| Mortages at p       | nge193, do             | oes hereby cert  | ify that the same   | has been fully    | satisfied and |
| discharged, an      | d hereby authorize     | s the said Cou   | nty Auditor to e    | nter full satisfa | ction thereof |
| of record.          |                        |                  |                     | 4                 |               |
| 080                 |                        |                  | COLUMBIA GOR        | GE BANK           |               |
|                     | 10                     | y                | nul                 | ر کے رہ           | almann        |
| AN Z                | В                      | XI               | Personal Personal A | sst. Cashie       | ī             |
|                     |                        |                  |                     | ~ " <i>/</i> /    | ' ]b- '       |
| ~                   |                        |                  |                     | / L               |               |
| 6 1 11 m            |                        |                  |                     |                   |               |
| <b>-</b> - <b>-</b> | VASHINGTON of Skamania | <b>ss.</b>       |                     | " (               |               |
| On this day         | personally appeare     | ed before me     | Nel                 | liel Lahmann      |               |
| to me known         | to be the              | Assistan         | t Cashier of        | COLUMBIA G        | orge bank,    |
| the corporation     | n that executed t      | he foregoing in  | strument, and ac    | knowledged to     | me that he    |
| _                   |                        | <b>T.</b> T.     | and deed of said c  | -                 | . 10          |
| •                   | _                      |                  | nd that the seal af |                   | 4             |
|                     | $\neg$                 | rte the sume w   |                     |                   |               |
| said corporat       | on.                    |                  |                     | N J               | -             |
| Given und           | r my hand and of       | ficial seal this | 11th day of         | August            | , 19.67.      |
| 5 mg                | 1                      |                  |                     | 11/1              |               |
|                     |                        |                  | Notary Pu           | olic for Washing  | gton          |
|                     |                        |                  |                     |                   |               |
|                     |                        |                  | residing a          | t Stevenson there | ain           |



