### CONFIRMATORY DEED AND BILL OF SALE

THIS INDENTURE, dated this 31st day of December, 1959 by and between PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware corporation (hereinafter called "Pacific"), and EL PASO NATURAL GAS COMPANY, a Delaware corporation (hereinafter called "El Paso").

## WITNESSETH:

WHEREAS, Pacific has been duly merged into El Paso, under and pursuant to the provisions of Section 253 of the General Corporation Law of the State of Delaware, and all the title, estate, property, rights, privileges and franchises of every kind belonging to Pacific have been transferred to and vested in El Paso by virtue of such merger, and El Paso has thereby assumed all the liabilities and obligations of Pacific;

NOW, THEREFORE, in consideration of such merger and to confirm and evidence of record the resulting transfer of Pacific's properties to El Paso, Pacific hereby grants, bargains, sells, delivers, confirms and conveys to El Paso, its successors and assigns, all of the tracts or parcels of land, and pipe lines and other facilities for the transportation and supply of natural gas (including but not limited to the rights of way therefor and the pipe lines and appurtenances laid thereon), and all buildings, structures, machinery, lines, compressors, equipment and appliances situated on said lands or rights of way and appurtenances thereto, located in the State of Washington, including, without limit DEC tation of the generality of the foregoing:

(1) all such properties, rights and interests described in that certain Mortgage and Deed of Trust dated as of October 1, 1955, from grantor to J. P. Morgan & Co. Incorporated, and Robert P. Howe, as Trustees (hereinafter called the "Original Pacific Mortgage") and the First, Second, Third, Fourth and Fifth Supplemental Indentures thereto, said Original Pacific Mortgage and Supplemental Indentures having been recorded in the State of Washington as follows:

		Mortgage Records
Adams County: Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture	<u>Volume</u> 90 92 92 94	Page 520 161 574 165
Fourth Supplemental Indenture Fifth Supplemental Indenture	95 96	157 573
Benton County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	94 97 98 101 104 114	.1 223 237 661 627
Chelan County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	542 551 557 566 573 580	516 621 20 380 262 635
Clark County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	M-26 M-35 M-39 M-50 M-56 M-61	7 1 351 1 157 389-A

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	Real Estate Mort	Page Page
Corrling Country	VOLUME	<u>1 age</u>
Cowlitz County:		
Original Pacific Mortgage	582	229
First Supplemental Indenture	592	679
Second Supplemental Indenture	594	627
Third Supplemental Indenture Fourth Supplemental Indenture	604 606	7
Fifth Supplemental Indenture	610	503 174
The state of the s	010	4.14
Franklin County:		
Original Pacific Mortgage	82	367
First Supplemental Indenture	85	/% *
Second Supplemental Indenture .	. 86	131
Third Supplemental Indenture	88	140
Fourth Supplemental Indenture	89	623
Fifth Supplemental Indenture	91	555
Grant County:		
Original Pacific Mortgage	101	238
First Supplemental Indenture	101	558
Second Supplemental Indenture	101	652
Third Supplemental Indenture Fourth Supplemental Indenture	101 102	707
Fifth Supplemental Indenture	104	698
		0,0
King County:	4/ 1	
Omiginal Pagifia Montgage	21.60	1 .
Original Pacific Mortgage First Supplemental Indenture	3468 3540	118
Second Supplemental Indenture	3578	110
Third Supplemental Indenture	3663	454
Fourth Supplemental Indenture	3720	292
Fifth Supplemental Indenture	3793	516
Kittitas County:		
Kittitas county:	,	
Original Pacific Mortgage	83	295
First Supplemental Indenture	84	411
Second Supplemental Indenture	85	237
Third Supplemental Indenture	87	37
Fourth Supplemental Indenture	88 .	267
Fifth Supplemental Indenture	89	504
Klickitat County:		
Original Pacific Mortgage	84	201
First Supplemental Indenture	85	301 264
Second Supplemental Indenture	86	204
Third Supplemental Indenture	8 <sub>7</sub>	1
Fourth Supplemental Indenture	87	408
Fifth Supplemental Indenture	88	222

	Real Estate Mort Volume	gage Records Page
Lewis County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	291 294 296 300 302 304	157 152 43 47 182 541
Lincoln County:	. (	I
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture Pierce County:	98 98 99 100 100 101	1 412 132 1 435 164
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	805 820 829 848 859 875	315 345 141 443 739 221
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	195 199 201 205 208 211	465 656 570 555 242 577
Skamania County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	30 31 32 33 33	463 457 149 60 419 277

·	Real Estate Mortg	age Records Page
Snohomish County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	445 460 467 483 495 508	373 17 133 517 60 42
Spokane County:	* (	Λ,
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	838 854 862 880 891 904	277 95 635 95 465 213
Thurston County:		1
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	162 167 169 173 177 180	555 2 158 678 577 613
Walla Walla County:	( ) /	
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	242 246 247 252 254 257	1 284 438 1 312 431

		lortgage Records
	Volume	<u>Page</u>
Whatcom County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	313 317 319 324 327 331	1 198 425 290 575 190
Whitman County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	282 282 283 286 287 289	1 315 475 1 304 12
Yakima County:		
Original Pacific Mortgage First Supplemental Indenture Second Supplemental Indenture Third Supplemental Indenture Fourth Supplemental Indenture Fifth Supplemental Indenture	426 434 438 448 453 461	561 407 752 488 655 496

(2) all tracts or parcels of land, together with all buildings, structures, machinery, pipelines, compressors, equipment and appliances situated on said lands and appurtenances thereto, described in Exhibit "A" annexed hereto and forming a part hereof for all purposes; all of the surface leases, surface rights, rights-of-way, servitudes, easements, permits and grants identified, described and tabulated in Exhibit "B" annexed hereto and forming a part hereof for all purposes; and all of the franchises, privileges, permits, grants, licenses and consents identified, described and tabulated in Exhibit "C" annexed hereto and forming a part hereof for all purposes;

all of which particular descriptions are incorporated in this deed by reference; together with (a) all surface leases, surface rights, rights of way, servitudes,

easements, permits and grants for the paying, maintenance and operation of said pipe lines, (b) all franchises, privileges, permits, grants, licenses, patent rights and consents covering operations for the laying, maintenance and operation of said pipe lines, and (c) all buildings, structures, headers, equipment, machinery, appliances, electric power telephone and telegraph lines, poles, wires, casings and appurtenances of every kind or nature whatsoever forming a part of said pipe lines or used or for use in connection therewith, including, but not limited to all fittings, valves, connections, cathodic or electrical protection units, by-passes, regulators, drips, meters and measuring stations;

Pacific hereby further grants, bargains, sells, delivers, confirms and conveys to El Paso, its successors and assigns (i) all gas in pipe lines or processing or treatment plants and gas in any manner placed in storage, all liquid petroleum products resulting or derived from the production or processing of natural gas, all oil and casinghead gas and products thereof or derivatives therefrom, (ii) all gas purchase contracts and all gas sales contracts, and all rights and interests therein and thereunder, not included in said Original Mortgage or supplements thereto, (iii) all materials and supplies, and all tools and equipment including drilling rigs, drilling platforms and drilling equipment not installed as part of the fixed property of Pacific, (iv) all office furniture, equipment and supplies, (v) all motor cars, automobiles, trucks, tractors, bulldozers and other automotive equipment and all aircraft, (vi) all cash, accounts receivable and other choses in action not specifically pledged under said Original Mortgage or supplements thereto, (vii) all bonds, notes and other evidences of indebtedness and shares of stock and certificates of interest and other securities not pledged or included in said Original Mortgage or supplements thereto, and (viii) generally all other property and

property rights of every kind, character and description held, owned, enjoyed or possessed by Pacific, or in which it may have any right, title, claim or interest, located within the State of Washington; it being the intention of Pacific to hereby vest and confirm in El Paso every vestige of property or property right which it has or may have within the State of Washington.

There is expressly EXCEPTED and EXCLUDED from the operation of this instrument all property no longer owned by Pacific and released of record from the lien of the Original Pacific Mortgage, as supplemented and amended, prior to the effective date hereof.

TO HAVE AND TO HOLD such property unto El Paso, its successors and assigns forever. And Pacific covenants that El Paso, its successors and assigns, shall quietly and peaceably enjoy possession of said properties; that it will execute or procure any further necessary assurance of title to said properties; that it will forever warrant and defend title to said properties against all and every person and persons whomsoever.

For convenience in recording, this instrument has been executed in a number of counterparts, each of which shall be considered an original.

This deed and bill of sale is being executed, for convenience, as of the date indicated in the acknowledgment set forth at the end hereof, and will be delivered and become and be effective on December 31, 1959.

IN WITNESS WHEREOF, Pacific has caused this instrument to be executed in its name and on its behalf by its proper officers thereunto duly authorized, and its corporate seal to be hereto affixed, all on the day and year first above written.

ATTEST:

PACIFIC NORTHWEST PIPELINE CORPORATION

Assistant Secretary

Vice Presiden

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Utah, Residing at 680 Elizabeth Street, Salt Lake City, Utah.

(Notarial Seal)

No. 2944

TRANSACTION EXCISE TAX

Amount Paid Later merger

Mebal 1 Later

Skamakib County Treasurer

## EXHIBIT "A"

### Fee Lands and Improvements Thereon

The following described tracts or parcels of land located in the State of Washington:

### Benton County

CALIFORNIA SPRAY CHEMICAL CORPORATION SALES METER STATION SITE (TRACT NO. 1): A tract of land out of the  $SW_{4}^{1}$  of Section 26, T-8-N, R-30-E of the Willamette Meridian, Benton County, Washington, being more particularly described as follows: Beginning at a point on the easterly right-of-way line of a county (Finley) road (blacktop), from which the  $W_{4}^{1}$  corner (nail in centerline of said Finley Road) of said Section 26, T-8-N, R-30-E of the Willamette Meridian, Benton County, Washington bears N 05° 50' 40" W - 360.69 feet; Thence, S 02° 40' E along said easterly right-of-way fence of Finley Road 78.65 feet to a Hub and Tack set for a corner; Thence, N 87° 20' E - 50.00 feet to a point for a corner; Thence, N 02° 40' W - 78.65 feet to a point for a corner; Thence, S 87° 20' W - 50.00 feet to the point of beginning. The herein described tract of land to contain 0.09 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 178 at Page 80 of the Records of Benton County, Washington

CALIFORNIA SPRAY CHEMICAL CORPORATION SALES METER STATION SITE (TRACT NO. 2): A tract of land out of the  $SW_{\frac{1}{4}}$  of Section 26, T-8-N, R-30-E of the Willamette Meridian, Benton County, Washington, being more particularly described as follows: Beginning at the NW corner of the herein described tract of land from which the  $W_{\frac{1}{4}}$  corner of Section 26 (Nail in centerline of Finley Road), T-8-N, R-30-E of the Willamette Meridian, Benton County, Washington, bears S 87° 20' W = 50.00 feet and, N 05° 50' 40" W = 360.69 feet; Thence, N 87° 20' E = 25.00 feet to a point for a corner; Thence, S 02° 40' E = 78.65 feet to Hub and Tack for a corner; Thence, S 87° 20' W = 25.00 feet to a point for a corner; Thence N 02° 40' W = 78.65 feet to the point of beginning. The herein described tract of land to contain 0.05 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 178 at Page 737 of the Records of Benton County, Washington.

# Clark County

RIGHT OF WAY ACQUIRED IN FEE: A tract of land in the  $E_2^1$  of the David C. Parker D.L.C. in Section 12, T-1-N, R-3-E of the Willamette Meridian, Clark County, Washington, being more particularly described as follows:

Tract No. 1: Beginning at an Iron Pin marking the NW corner of the  $E_2^1$  of the David C. Parker D.L.C. in Section 12, T-1-N, R-3-E of the Willamette Meridian, Clark County, Washington; Thence, S  $74^{\circ}$   $24^{\circ}$  E-214.50 feet to an Iron Pin for a corner; Thence, S  $07^{\circ}$   $04^{\circ}$  W-683.85 feet to an Iron Pin on the northerly right of way line of Evergreen Highway (U.S. No. 830) for a corner; Thence, S  $89^{\circ}$  15' W along said northerly right of way line 100.94 feet to an Iron Pin for a corner; Thence, N  $07^{\circ}$   $04^{\circ}$  E-367.41 feet to an Iron Pin for a corner; Thence, S  $89^{\circ}$  15' W-113.20 feet to an Iron Pin for a corner; Thence, N  $07^{\circ}$   $04^{\circ}$  E-377.22 feet to the point of beginning, and containing 2.53 acres of land, more or less.

Tract No. 2: Beginning at an Iron Pin on the Southerly right of way line of said Evergreen Highway (U.S. No. 830), from which said Iron Pin marking the NW corner of the  $E_2^1$  of the David C. Parker D.L.C. bears N 07° 04' E-845.57 feet: Thence, N 89° 15' E along said Southerly right of way line 428.30 feet to an Iron Pin for a corner; Thence, S 07° 04' W-204.00 feet to an Iron Pin on the Northerly bank of the Washougal River for a corner; Thence, in a Westerly direction along said Northerly bank of the Washougal River to a Hub for a corner; Thence, N 07° 04' E-132.47 feet to the point of beginning and containing 1.64 acres of land, more or less, thereby making a total of 4.17 acres of land, more or less in both tracts, all as set forth in Deed recorded as Entry No. 502700, Records of Clark County, Washington. (Line 538-68, R/W 8-06-022)

#### Cowlitz County

WOODLAND SALES METER STATION SITE: A tract of land in a portion of the J. S. Bozarth, D.L.C., in Section 18, T-5-N, R-1-E, Willamette Meridian, Cowlitz County, Washington, being more particularly described as follows: Beginning at the NE corner of the herein described tract of land, being a point on the southerly right-of-way line of State Highway No. 1-S, from which the SW corner of said J. S. Bozarth, D.L.C., bears S 79° 19' W - 5006.77 feet; Thence, S 11° 07' E - 50 feet to a point; Thence, S 78° 53' W - 100 feet to a point; Thence, N 11° 07' W - 50 feet to a point on the said southerly right-of-way line of State Highway No. 1-S; Thence, along said southerly right-of-way line N 78° 53' E - 100 feet to the point of beginning. The herein described tract of land to contain 0.11 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 616 at Page 557 of the Records of Cowlitz County; Washington.

### King County

DISTRICT NO. 11 OFFICE AND WAREHOUSE SITE: A tract of land in a portion of the NW1 of Section 22, T-25-N, R-6-E, Willamette Meridian, King County, Washington; being more particularly described as follows: Beginning at a point marked by a 3/4" galv. iron pipe on the Southerly right-of-way line of State Highway No. 2 from which a lead plug W/brass pin set in concrete pavement of said highway marking the NW corner of said Section 22, T-25-N, R-6-E, Willamette Meridian bears N 15° 05' W - 45.88 feet; Thence, S 77° 44' E along said Southerly right-of-way line 451.33 feet to a point marked by a 3/4" galv. iron pipe; Thence, S 00° 36' E - 599.50 feet to a point, marked by a 3/4" galv. iron pipe; Thence, S 89° 24' W - 440.00 feet to a point marked by a 3/4" galv. iron pipe, said pipe also being in a north-south fence, Thence, N 00° 36' W - along said fence 700.00 feet to the point of beginning. The herein described tract of land to contain 6.56 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 3908 at Page 154 of the Records of King County, Washington.

## Klickitat County

GOLDENDALE SALES METER STATION SITE: A tract of land in a portion of the  $SE_{1}^{1}$  of Section 4, T-3-N, R-16-E, Willamette Meridian, Klickitat County, Washington, being more particularly described as follows: Beginning at the NE corner ( $\frac{1}{2}$  I.P.) of the herein described tract of land, from which the NE corner of Section 4, T-3-N, R-16-E, Willamette Meridian, Klickitat County, Washington, bears N 36° 26' 15" E-4139.13 feet; Thence, S 88° 20' W - 50.00 feet to a  $\frac{1}{2}$ " I.P. for a corner; Thence, S 01° 40' E - 75.00 feet to a  $\frac{1}{2}$ " I.P. for a corner; Thence, N 01° 40' W - 75.00 feet to the point of beginning. The herein described tract of land to contain 0.09 acres of land, more or less, all as set forth in Warranty Deed recorded in Book 127 at Page 724 of the Records of Klickitat County, Washington.

### Skamania County

STEVENSON SALES METER STATION SITE: A tract of land in a portion of the  $SE_{i_i}^1$  of Section 35, T-3-N, R-7-E, Willamette Meridian, Skamania County, Washington, being more particularly described as follows: Beginning at a point on the easterly right of way line of the Bonneville Power Administration right of way, from which the  $S_{i_i}^1$  corner (Brass Cap) of Section 35, T-3-N, R-7-E of the Willamette Meridian, Skamania County, Washington, bears S 22° 08' W - 306.68 feet; Thence, S 69° 09' 15" E - 161.63 feet to a point on the westerly right of way line of a county blacktop road (Red Bluff Road); Thence, along said westerly right of way line of a county blacktop road

### Skamania County - Cont'd.

STEVENSON SALES METER STATION SITE - Cont'd.: N 20° 51' 30" E - 75 feet to a point; Thence, N 69° 08' 30" W - 42.70 feet to a point; Thence, N 38° 25' E - 52.49 feet to a point; Thence, S 69° 08' 30" E - 26.88 feet to a point on said westerly right of way line of a county blacktop road; Thence, along said westerly right of way line N 20° 51' 30" E - 25 feet; N 15° 40' 30" E - 50.00 feet; N 00° 55' 30" E - 50.00 feet; and N 38° 53' 30" W - 53.96 feet to a point on said easterly right of way line of the Bonneville Power Administration right of way; Thence, along said easterly right of way line of the Bonneville Power Administration right of way S 39° 41' 30" W - 289.52 feet to the point of beginning. The herein described tract of land to contain 0.64 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 46 at Page 442 of the Records of Skamania County, Washington.

#### Spokane County

MICA PEAK COMMUNICATIONS SITE: A tract of land in the  $W_2^1$  of the  $SW_4^1$  of the  $SW_4^1$  of Section 14, T-24-N, R-45-E, Willamette Meridian, Spokane County, Washington, being more particularly described as follows: Commencing at the  $SW_4^1$  of said Section 14; thence, N  $O^0$  20' W - 1281.11 feet; Thence, N  $O^0$  40' E - 50.00 feet to the point of beginning; Thence, N  $O^0$  40' E - 100.00 feet to a point; Thence, S  $O^0$  20' E - 100.00 feet to a point; Thence, N  $O^0$  20' W - 100.00 feet to the point of beginning. The herein described tract of land to contain 0.23 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 744 at Page 714 of the Records of Spokane County, Washington.

DISTRICT NO. 8 OFFICE AND WAREHOUSE, SPOKANE, WASHINGTON: A tract of land in a portion of the N½ of the NE¼ of the SE¼ of Section 17, T-26-N, R-43-E, Willamette Meridian, Spokane County, Washington, being more particularly described as follows: Commencing at the NW corner of the said NE¼ of the SE¼ of Section 17, being a point in the centerline of Hawthorne Road; thence, S 890 43' E - along said centerline 306.46 feet; Thence, S 1° 23' W - 30 feet to a point on the southerly right-of-way line of said Hawthorne Road for the true point of beginning; Thence, S 89° 43' E - 100 feet along said southerly right-of-way line of an easement to the Washington Water Power Company; Thence, S 52° 58' E - along said southwesterly right-of-way line 1047.50 feet to a point; Thence, N 89° 43' W - 951.37 feet to a point; Thence, N 1° 23' E - 626.84 feet to the point of beginning and containing 7.563 acres of land, all as set forth in Warranty Deed recorded in Book 746 at Page 649 of the Records of Spokane County, Washington. EXCEPT - A tract of land out of the NE¼ of the SE¼ of Section 17, T-26-N, R-43-E of the Willamette Meridian, Spokane County, Washington, more particularly described as follows: Beginning at a point on the southwesterly right-of-way line of an easement to the Washington Water Power Company from which a spike marking the NW corner of the NE¼ of the SE¼ of Section 17, T-26-N, R-43-E of the Willamette Meridian, Spokane County, Washington, bears N 70° 00' W - 746.72 feet; Thence, S 52° 58' E - along the said southwesterly right-of-way line, 676.73 feet to a 3/4" iron pipe for a corner; Thence, N 89° 43' W - 550.00 feet to a corner; Thence, N 01° 23' E - 404.98 feet to the point of beginning and containing 2.556 acres of land, more or less.

## Thurston County

McINTOSH SALES METER STATION SITE: A tract of land in a portion of the  $NE_{ii}^{1}$  of the  $SE_{ii}^{1}$  of Section 22, T-18-N, R-3-W, Willamette Meridian, Thurston County, Washington, being more particularly described as follows: Commencing at the  $E_{ii}^{1}$  corner of said Section 22, being a 2" iron pin set in the centerline of a county road (gravel); Thence, S 89° 21' W - along said centerline 849.05 feet; Thence, S 2° 43' W - 20 feet to a point on the southerly right-of-way fence of said county road for the true point of beginning and the NE corner of the herein described tract of land.

### Thurston County - Cont'd.

McINTOSH SALES METER STATION SITE - Cont'd.: Thence, S 2° 43' W - 50 feet to a point for the SE corner; Thence, S 89° 00' W - 142.95 feet to a point on the west line of subject property for the SW corner; Thence, N 2° 43' E - along said west line of subject property, 50 feet to a point on the said southerly right-of-way fence of a county road for the NW corner; Thence, N 89° 00' E - along said southerly right-of-way fence of the county road, 142.95 feet to the point of beginning. The herein described tract of land to contain 0.16 acres of land, more or less, all as set forth in Warranty Deed recorded in Volume 332 at Page 639 of the Records of Thurston County, Washington.

### Walla Walla County

WALLA WALLA SALES METER STATION SITE: That part of the following described tract lying Northwesterly of the Northwesterly right of way line of Primary State Highway No. 3; Beginning at a point in the South line of the Northwest quarter of the Southeast quarter of Section 31 in Township 7 North of Range 36 East of the Willamette Meridian, which point is South 89° 32' West 1000.00 feet from the Southeast corner of said Northwest quarter of the Southeast quarter; Thence, Northerly along the Westerly line of the tract owned by The Walla Walla Country Club to the Southwest corner of a tract of land conveyed by Hugh McCool and wife to Walla Walla Country Club, a corporation, by that certain deed dated December 14, 1921, filed for record December 15, 1921, as document No. 121406, and recorded in Book "158" of Deeds at page 438 of the records of Walla Walla County, Washington; Thence, South 450 24' West 137.4 feet; Thence, South 710 37' West 85.0 feet; Thence, North 89 41' West 1346.0 feet; Thence, South 750 16' West 1639.7 feet, more or less, to the West line of said Section 31; Thence, South along the West line of said Section 31, a distance of 631.3 feet to the Southwest corner of the Northwest quarter of the Southwest Quarter of said Section 31; Thence, North 89° 32' East, along the North line of the South half of the South half of said Section 31, a distance of 3146.20 feet, more or less, to the point of beginning, containing 2.85 acres, more or less. Save and Except (Parcel 1.) the following described tract of land conveyed to Pacific Northwest Pipeline Corporation by Thornley K. Swan, dated April 19, 1956, in Warranty Deed recorded in Book 278 at Page 151 of the Records of Walla Walla County, Washington. A tract of land in a portion of the  $SW_{4}^{1}$  of Section 31, T-7-N, R-36-E, Willamette Meridian, Walla Walla County, Washington, being more particularly described as follows: Commencing at the  $W_{+}^{\perp}$  corner of said Section 31; Thence, in a southerly direction 1053.48 feet to a point, said point being in the NW right of way line of State Highway No. 3; Thence, N 51° 56' E, 306.45 feet along said right of way line to the true point of beginning; Thence, N 38° 04' W, 50 feet to a point; Thence, N 51° 56' E, 100 feet to a point; Thence, S 38° 04' E, 50 feet to a point in the said north right of way line; Thence, S 51° 56' W, 100 feet along said right of way line to the true point of beginning. The herein-described tract of land to contain O.ll acres of land, more or less. And Save and Except ( Parcel 2.) the following described tract of land conveyed to Cascade Natural Gas Corporation by Thornley K. Swan and Dorothy P. Swan, dated September 17, 1956, in Warranty Deed recorded in Book 278 at Page 478 of the Records of Walla Walla County, Washington. A tract of land out of the  $SW_{\perp}^{1}$  of Section 31, T-7-N, R-36-E, Willamette Meridian, Walla Walla County, Washington, being more particularly described as follows: Beginning at a point in the northwesterly right of way line of State Hwy. No.3 (said point being an iron pipe set for the SE corner of a 100' X 50' tract being used for the Pacific Northwest Pipeline Corporation Walla Walla Sales Meter Station Site) from which the  $W_{ij}^{1}$  corner of said Section 31 bears S 51° 56' W, along the northwesterly right of way line of said Highway a distance of 406.45 feet and north along the west line of said Section 31 a distance of 1053.48 feet; Thence, N 38° 04' W, at 50 feet pass the NE corner of said Walla Walla Sales Meter Station Site a total distance of 206.10 feet, more or less, to a point in the northwesterly boundary line of that tract of land conveyed to Thornley K. Swan by deed dated March 29, 1956, and recorded in Book No. 277, Page 54, as Document No. 386300; Thence, N 75° 16' E, along the northwesterly boundary line of said tract 520.35 feet, more or less, to a point in the northwesterly right of way line of said State Hwy. No. 3; Thence, S 51° 56' W, along the northwesterly right of way line of said State Hwy. No. 3, 477.80 feet, more or less, to the point of beginning. Containing 1'.13 acres of land, more or less. All as set forth in Warranty Deed recorded in Book 289 at Page 376 of the Records of Walla Walla County, Washington.

### STATE OF WASHINGTON

### Whatcom County

COMPRESSOR STATION SITE NO. 18-A: Government Lot 1, Except the Westerly 660 feet thereof, of Section 36, Township 41 North, Range 4 East of the W.M., Less roads and ditch, all as set forth in Statutory Warranty Deed recorded in Book 434 at Page 161 of the Records of Whatcom County, Washington.

### Whitman County

ENDICOTT SALES METER STATION SITE: A tract of land out of the property of Henry Hergert in a portion of Section 30, T-17-N, R-41-E, Willamette Meridian, Whitman County, State of Washington, being more particularly described as follows: Beginning at an iron pin at the SE corner of the herein described tract of land, from which the SE corner of said Section 30 bears S, 10° 04' E. 2530.79 feet; Thence, S, 45° 50' W. - 70.71 feet to an iron pin on the SW corner; Thence, N 0° 50' E. - 242.23 feet to an iron pin on the NW corner; Thence, S, 27° 37' E. - 104.87 feet to an iron pin on the NE corner; Thence, S, 0° 50' W. - 100 feet to the point of beginning, Together with access across an 8 foot strip of land existing between present roadway and said tract. The herein described tract of land to contain 0.20 acres of land, more or less. All as set forth in Warranty Deed recorded in Book 306 at Page 19 of the Records of Whitman County, Washington.

## EXHIBIT "B"

All of the following surface leases, surface rights, rights of way, servitudes, easements, permits and grants recorded as hereafter set forth (all references hereafter made to books and pages being to the conveyance and deed records of the respective counties of the State of Washington, to-wit:

R/W No.	Grantor	Date of Grant	Sec.	Twp.	Rng.	Recor					
Adams County											
Lewiston Lat	teral Dept. of Natural Resources	2-3-58	36	19N	36E	88	520				
Moses Lake I	Wiley L. Speas, et ux	8-16-57	Farm Un Irrigat 43			88	271				
Spokane Late	Daniel Hille, et ux	12-6-57	35	18N	35E	88	265				
	Benton Cou	inty	47		-	,					
Main Line 020 036 065	Verna H. Crofton Prior Land Co., Inc. Frank B. Lenzie, et ux	11-17-55 6-16-59 6-20-58	14 9 6,7 12,11 10,15	5N 5N 5N 5N	27E 27E 26E 25E	143 177 168	197 553 620				
075	Dept. of Natural Resources Access Road 14-1	5-27-58	16	5N	25 <b>E</b>	162	503				
075	U. S. A. (Bonn. Power Admin.) Access Road 14-1	5-8-58	6,7 10,11 12,15,	5 <b>N</b> 5 <b>N</b>	26E 25E	162	581				
083	Milton Mercer, et ux	6-30 <b>-</b> 59	16 28	5N	24E	177	499				
Hedges Later 445 459 Wenatchee La	Dept. of Natural Resources Coffin Sheep Company	11-14-57 8-31-56	16 25	8n 8n	29E 29E	155 146	91 306				
204 413	Shirley Moon, et ux Neva R. Fisk, et vir	7-25-59 4-1-59	30 Tract 3 Ten Acr			178 175	508 366				
421 505	Dept. of Natural Resources Harry A. Beccard, et ux	11-14-57 4-1-59	32 Tracts Fruitva	7N 4,5,6	26E	155 175	93 370				
	Chelan Cou	nty									
Wenatchee La 068 075 076	Ernest Webb, et ux Dept. of Natural Resources Aluminum Co. of America	4-15-59 7-25-57 5-24-57	23 18 25,26 27,36 31 6,8	21N 22N 21N 21N	22E 21E 21E 21E	596 576 576	143 182 170				

R/W No.	Grantor	Date of Grant	Sec.	Twp.	Rng.	Reco Vol.	rded Page
	Clark Cou	ınty					
Main Line							
024	Edward J. King, et al	5-22-59	33	2N	4E	D-57	251-B
126	William H. Ahlquist	3-20-57	32	3N	3E	D-45	469
126	Sophia Miller, et vir	6-17-57	32	3N	3E	D-45	471
286	Richard G. Falk, et ux	6-8-59	32	<b>71</b> N	2E		
408	Lewis County Savings & Loan	1-15-58	30	4N	2E	D-46	582 <b>-</b> B
•	Assn. Orvan A. Spencer &						
1.20	Catherine E. Spencer			- %			
412	John Lutzenberger	3-7-57		- 7	h	D-45	465
Portland Lat	tama l				•		
394	Hazel B. Brown	12-29-55	14	7//C	1E	D-20	111
430	John S. Johnson	3-11-57	15	3N 3N	TE	D-45	467
444	Clark E. Bush	9-1-59	20	3N	1E	D-57	280-A
		) ·· ± - ) )	- T	311	14	וליים	200-A
Salem Laters	al			-	7		
001	Glenn St. Clair, et ux	7-24-59	30	2N	4E	D-56	469-A
002	Emma Crowson	8-4-59	30	SN	4E	D-56	530-B
004	John Ammeter, et ux	8 <b>-</b> 24-59	31	2N	4E	D-57	162-A
005	M. E. Hagerty, et ux	9-1-59	31	2 <b>N</b>	2E	D-57	232 <b>-</b> B
006	Clyde D. Keevy, et ux	9-5-59	6	lN	4E	D-57	342-A
007	Raymond DeVoever, et ux	9-2-59	1	JN	3E	D-57	343-A
008 011	William E. Barber, et ux	7-24-59	1	JN	3E	D-56	468-A
OLL	Carl H. Goot, et ux	9-24-59	D.L.C.	JN	3E	D-57	466 <b>-</b> B
012	Anna H. McMakin, Widow	9-21-59	No.48 D.L.C.	1N	3E	D-57	467 <b>-</b> B
		J C1 JJ	No.48	7.74	312	ול-ע	40 ( <b>-</b> D
017	Cecil Spicer VanVleet, et ux	7 <del>-</del> 30-59	D.L.C.	JM	3E	D-56	470-A
		4	No.48	- A	- 1		
020	Port of Camas-Washougal	9-9-59	13	ln	3E	D-57	341-A
021	Paul S. Baz, et ux	9-23-59	12	IN	3E	D-57	468 <b>-</b> B
024	Pat Monaghan, et ux	9-5-59	Terrell			D-57	345-A
- 4			Coffee		~		
025	Donald C. Monaghan, et ux	9-5-59	36	2N	3E	D 57	21.1. 4
02)	bonard c. Monagnan, et ux	9-7-79		SM	3E	D-57	344-A
	Cowlitz Co	unty					
7	JOHITU JO	dioj					
Main Line							
013	West Tacoma Newsprint Co.	7-8-57	36	6n	lW	597	322
013	Frances Canfield	8-14-57	<b>3</b> 6	6n	lW	597	328
015	J. E. Sheadel, et ux	8-22-59	26	6 <b>n</b>	lW	635	153
128	Harold Pliler, et ux	9-2-59	1	8n	2W	635	200
249	Eugene F. Burson, et ux	9-6-58	20	7N	lW	627	309
289	G. H. Carroll, et ux	12-9-55	6,5	7N	lW	560	627
432	Weyerhaeuser Timber Co.	5-18-56	1	8n	2W	573	376
435	Edmund Roller, et ux	4-3-56	2	9N	2W	563	470
	Franklin Co	untse					
	FIGHRIII CC	dirty					
Hansford-Ric	hland Sales Lateral			•			
144	Verna May Dehart	1-23-56	10	9N	29E	91	369
146	Phyllis Spaulding, et al	10-24-55	4	9N	29E	92	412
169	Hjalmar Aune, et ux	10-26-59	Farm Un	•	-	-	
				ion Blo	ck l	90	361
170	Eugene D. Walters, Bachelor	10-1-55	Farm Un				
3.073	, n	3.0 · · · · · · · · · · · · · · · · · · ·	Irrigat		ck l	90	363
171	Benjamin M. Grant, et ux	10-1-55	Farm Un				
			Irrigat	ion Blo	ck l	90	365

R/W No.	Grantor	Date of Grant	Sec.	Twp.	Rng.	Reco Vol.	rded Page
	Franklin County	r - Cont'd	•				
Spokane Late 001, 008, 0 020, 025, 1 SLV 28-4	7 Northern Pacific Railway Co.	10-17-56	31	lon	30E	93	194
092 150 151,156	Earle T. Copp, et ux Dept. of Natural Resources Northern Pacific Railway Co.	11-1-55 2-3-59 6-27-56	8 36 1,11	14N 10N 9N	29E 29E	90 100 100	337 353 388
	Grant Cou	ınty		<u> </u>			
Moses Lake I 068 084	Ateral  W. J. Hargraves, et ux  Ellis W. Leavitt, et ux  King Coun	9-23-58 6-15-57	2 27	17N 18N	30E 30E	141 135	598 61
Main Line			- 47	<b>)</b> -			
Main Line 141 154 570 571 577 684 695 698 704 711 713 823 823 823 823 823 823 823 823 823 82	Ideal Cement Company	10-31-57 6-8-57 2-8-56 3-10-56 4-21-56 7-25-57 5-21-56 5-12-56 5-12-56 7-8-59 9-12-59 2-4-56	22 2 15 15 14 27 22 22 10 10 10 22 22 9	25N 24N 23N 23N 23N 23N 23N 23N 23N 23N 21N 22N 22N	6E 6E 6E 5E 6E 6E 6E 5E 6E 11E	3797 3765 3563 3563 3579 3765 3613 3693 3656 3693 3939 3964 3563	157 220 472 475 80 223 268 231 225 488 220 142 366 528
904	Louis Sutter, et ux	2-10-58	21	24N	6E	3770	598
South Seattl 688 858 859 859 869 875 886 955	Richard E. Raper, et ux Edith L. Cavanaugh, Widow Vern Cole-Gordon Realty, Inc. William Gordon, et ux M. B. Cavanaugh, et al George Pritchard, et ux Northwestern Improvement Co. John L. Ives, et ux  Kittitas Con	5-27-58 10-8-59 3-26-56 8-3-59 3-28-56 3-15-56 3-27-57 4-13-56	27 29 30 30 26 29 21	23N 23N 23N 23N 23N 23N 23N 23N	6E 6E 6E 5E 6E 5E 5E	3802 3976 3563 3951 3563 3563 3666 3570	402 560 539 2 541 543 42 331
Wenatchee La 159 167 168	teral C. R. Cheek, Widower Dept. of Natural Resources Harold J. E. Shea, et ux	11-19-55 7-25-57 4-7-59	8 36 23,25 26	17N 17N 17N	19e 18e 18e	97 101 103	114 523 726

R/W No.	Grantor	Date of	On a	m	D		rded
11/W NO.	The state of the s	<u>Grant</u>	Sec.	Twp.	Rng.	<u>Vol</u> .	Page
	Kittitas County	- Cont'd.	,				
Wenatchee La	ateral - Cont'd.						
180	Clifford Bird, et ux	3-24-58	19	17N	19E	102	155
180	Clifford Bird, et ux	3-24-58	19	17N	19E	102	158
180 <sup>°</sup>	Paul F. Wippel, et ux	3-18-58	19	17N	19E	102	162
193	Harold A. Payne, et ux	6-9-59	17	•	-	104	404
260	Clarence O. Mason, et ux			17N	19E		
284	Dept. of Natural Resources	6-16-59	5	17N	19E	104	361
287	Dept. of Natural Resources	5-23-57	20	19N	20E	100	550
•	Dept. of Natural Resources	5-24-57	16	19N	50E	100	553
290 .	Dept. of Natural Resources	5-24-57	10	19N	20E	100	556
293	Dept. of Natural Resources	5-24-57	5.	20N	51E	100	559
301 ·	Dept. of Natural Resources	7-25-57	24	20N	20E	101	520
310	Dept. of Natural Resources	5-24-57	33	18N	19E	100	565
311	Kirk German, et ux	6-11-59	7	18N	20E	104	461
	Klickitat C	ounts	. //	$\sim$			
	-	Ourtey	', F		ь.		
Main Line			7		, -		
025	Arthur L. Lowell, et ux	7-1-59	9	4N	22E	128	337
041	Albert Binns and Nelson Binns	6-5-59	30	$\mu_{N}$	20E	128	169
066	Frank Riley, et al	3-25-58	32	μN	18E	125	630
		. "	5	3N	18E		
083	Edna S. Mulford, et al	5-23-59	1	3N	16E	128	175
139	Gladys G. Uecker	3-22-57	9,4	3N	14E	126	97
	The same of the sa		3	J.1	- 1		71
256	Orie G. Garrett, et ux	5-19-59	34	4N	10E	128	172
266	State of Washington Forest	5-1-56	2	3N	12E	121	420
200	Board	7-1-70	2	אנכ	TCE	TET	420
270	Julia Estes, et al	10-10-55	2	287	2.00	100	222
210	build baces, et al	10-10-55	۷	3N	10E	120	333
The Delles S	ales Lateral						
287	C. L. Eddins, et al	), l, =0 =	06 25	237	2 272	100	
		4-4-58	26,35	3N	13E	126	99
303	C. L. Eddins, et al	10-23-58	23	2N	13E	127	25-6
305	C. T. Smith, et ux	9-18-58	26	SN	13E	126	482
306	Dept. of the Army	10-24-58	26,35	2N	13E	127	20
			1 1	h.			
	Lewis Cou	nty	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Main Line	/ .	6	,				
001	Dept. of Public Lands	5-4-56	36	lln	2 <b>W</b>	384	418
007	Joseph A. Wells, et ux	9-18-57	25 .	llN	2W	392	585
014	Leo F. Ahonen	9-1-59	25	11N	2W		. 502
191	Matt E. Beck, et ux	10-24-59	12	14N	2W	404	388
198,194	Eastern Railway & Lumber Co.	3-29-56	5,7	14N	lW	381	596
174,224	• • • • • • • • • • • • • • • • • • • •	3 -7 70	731		±11	JU1.	750
•	Pierce Cou	nty					
Made Time		v					
Main Line	Therefore A. A.	1 05 56	-1	•			
046	Dept. of the Army	4-27-56	14,22	18N	3E	1177	403
			23,27,2	8			
-1.6		_	32,33				
046	Dept. of the Army	9-11-56	14,22	18N	3E	1177	409
	•	•	23,27,2	8			-
			32,33				
068	R. A. Bagwell, et ux	1-29-58	27	17N	2E	1185	117
253	J. E. Lowman, et ux	10-16-57	31	19N	4E	1185	119
534	Clifford Duvall, et ux	3-12-56	14	17N	SE	1185	127
556&595	Puget Sound Power & Light Co.		7,8	20N	5E		
556&595	Puget Sound Power & Light Co.		8,7	20N		1185	129
282	Department of Natural Resource		25		5 <b>E</b>	1187	271
	Solar among or Manager Wesonice	· · · · · · · · · · · · · · · · · · ·	2)	20N	4E		
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R/W No.	Grantor	Grant	Sec.	Twp.	Rng.	Vol.	Page
	Pierce County	- Cont'd.					
Main Line -	Cont.1d.						
563	Charles N. Southworth, et al	3-10-56	12	18N	3E	1185	123
593	William Lenz, et ux	3-10-56	6	lyn	3E	1185	125
Tacoma Later	rel						
591	Iva Atkinson, et al	6-16-58	7	20N	5E	1171	385
591	Coral Lorraine Soderland, et vi		7	20N	5E	1171	391
591	Georgianna Browning, et vir	7-17-58	7	SON	5E	1171	389 .
591 595	Bill Collier, et ux Puget Sound Power & Light Co.	7-31-58	7 8	20N	5E ⊾ 5E	1171 1187	387 275
	rageo bound rower a night co.	2-10-59	O	ZON	)E	1101	~()
	Skagit Cou	unty			1		
Main Line		- 4	)		. "	þ	
016	Bjorn Svendsen, et al	3-26-57	8	33N	5E	291	713
089 089	Louie B. Nelson, et al	3-16-57	6	33N	5E	291	724
095	Leah E. Zuanich Melvin Stakkeland, et ux	3-22-57 9-29-59	6 30	33N	5 <b>E</b>	291	726
100	John E. Johnson, et ux	3-12-57	6	34N 35N	5E 5E	305 291	477 728
163	Leslie E. Talbert, et ux	6-27-56	20	35N	5 <b>E</b>	281	200
249	Stanley Nelson	4-27-57	20	35N	5E	291	737
251	Q. R. Bingham, et ux	6-28-56	20	35N	5E	282	677
474	Robert H. Hoyt, et ux	5 <b>-</b> 18-56	19	36N	5E	581	340
	Skamania Co	ounty		_ 1	١.		
Main Line			4	•	W		
042	John E. Larson, et ux	9-30-57	14	3N	8E	44	272
099	Ronda Lundy, et vir	10-25-55				40	444
119	Melvin Lillegard	5-18-59	36	3N	7E	46	159
158 220	State of Washington	12-16-58	16	SM	7E	45	399
289 289	Fred Buntje, Bachelor Dept. of the Army	1-13-58 10-27-59	32 10	SN SN	6E 7E	44	393
46.			וי וו		1.22		
	· Snohomish C	ounty	/	~			
Main Line	/ (	4	,				
134&138	Carl Bartelheimer, et ux	9-9-59	16,21	28N	6e	693	93
351 411	James Scott Rhodes, et ux	3-10-56	5	30N	6e	623	590
411 432	Robert D. Sancrant, et ux Martha Tveit, Widow	3-23-56	13	31N	5E	591	584
489	Robert G. McCarty, et al	9-11-59 6-16-58	12 15	32N 31N	5E 5E	693 650	96
489	Martha M. Bissell	7-7-58	15	32N	5 <b>E</b>	652 652	54 418
545	Nan Cowan, Widow	8-21-56	ī	31N	5E	601	331
802	City of Seattle	11-30-56	30	31N	6E	672	496
826 828	City of Everett	9-17-56	28	29N	<u>б</u> Е	603	150
020	William Floyd McKennon, et ux	11-15-56	34,27 28	28N	6E	608	569
Grotto Sales	Isteral						
109	Raymond Dykstra, et ux	9-9-59	36	28N	8E	693	99
152	Arthur M. Newton, et ux &	11-12-58		27N	10E	666	246
	Everett Trust & Savings Bank	•	-	- 4			- 10
196	Bonneville Power Admin.	7-13-59	19	27N	10E		
196 211	U. S. Dept. of the Interior	7-13-59	19	27N	loe	698	193
511	U. S. Dept. of the Interior Bonneville Power Admin.	9-8-59	19	27N	10E	698	126
~~~	Sometifie Tower Admit.	7-13-59	19	27N	loe		
	e Sales Lateral						
064	Murray W. Porter, et ux	6-11-58	16	27N	6E	650	453
622	Robert A. Peterson, et al	11-4-57	17	27N	5 <b>E</b>	637	451

R/W No.	Grantor	Date of Grant	Sec.	Twp.	Rng.	Recor	ded Page
	Spokane Co	ounty					
Coeur d'Ale	ne Sales Lateral						
318 374	William Brischle, et ux A. B. Conroe, et ux	10-2-58 10-6-58	28 34	26N 26N	44E 45E	741 741	336 480
	. m.	<b>4</b>	`				
	Thurston Co	ounty		46.			
Main Line				- 7			
006	Scott Paper Company	4-18-58	12	15N	lW	322	431
207	Glen W. Shultz, Jr., et ux	9-10-59	7	16N	2E	335	498
McIntosh Sa	les Tateral	- 4		- //	. "		
389	Scott Paper Company	7-16-58	21	17N	lW	324	409
451	Roscoe F. Haeger, et ux	1-11-58		onation		Torre	_
			Claim N			Syste	
1.70	David Coome Hantsuck at 1	1-11-58	0.7	17N	~	No. 4	
472 477	David George Hartsuck, et al Dept. of Natural Resources	5-20-58	23 26	17N 18n	2W 3W	320 322	437 510
711	Sopor or managed morousos	1	7		3	) <u>.</u>	)±0
	Whatcom Co	ounty					
				- 4			
Main Line 019	Scott Paper Company	4-18-58	32	37N	5E	432	55 <b>9</b>
043	George Knaus, et ux	9-29-59	20	37N	5E	445	28
197	Arthur Pearson, et ux	3-29-56	31,32	39N	5E	415	198
199	Martha A. Pinkey, et al	3-29-56	31	39N	5E	415	200
201	Bellingham Rebecca Lodge	4-10-56	31	39N	5E	415	318
000	No. 43, et al	2 00 50		202	-	1. 2 =	000
203	Geoffrey Lavender, et ux	3-29-56	32	39N	5E	415 415	202 206
205 206	Daniel A. Compton, et ux John Wesley Orr, et ux	3-30-56 3-30-56	31 31	39N 39N	5E 5E	415 415	208
207	Ben L. Knight, et ux	4-3-56	31	39N	5E	415	210
214	Norman G. Macaulay, et ux	4-21-56	36	39N	$\widehat{4E}$	416	104
215	Per Utheim, et ux	4-7-56	36	39N	74E	415	212
216	Mahlon B. Gilbert, et ux	3-30-56	36	39N	4E	415	214
217	Alonzo F. Pebley	3-30-56	36	39N	4E	415	216
219 223	Adeline W. Macaulay, Widow	4-19-56 4-9-56	25 <b>,36</b> . 26	39N	4E 4E	415 · 415	322 324
224	Glen R. Ziegler, et ux William A. Robson, Bachelor	4-11-56	26 26	39N 39N	4E 4E	415	32 <del>4</del> 326
260	William N. Alexander, et ux	10-1-59	10	39N	4E	445	31
•	·	- //					<b>J</b> _
	Sales Lateral	10 00 ==	05	0011	1	1. 0.5	225
353	Albert C. Monsen, et ux	12-28-57	27	39N	4E	431	332
353 353	Albert Monsen, et ux Albert Monsen, et ux	12-28-57 8-15-58	27 27	39N 39N	4E 4E	431 435	334 183
354	Wesley S. Assink	9-24-57	27	39N	4E	429	664
417	Ben Glass, et ux	9-30-59	6	38n	4E	445	25
	•	•		-		•	

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R/W No.	Grantor	Grant	Sec.	Twp.	Rng.	Vol.	Page				
	Whitman Co	ounty									
Lewiston Sa	ales Lateral			,							
005	Agnes Shawgo, et vir	9-24-58	23	17N	39E	306	143				
059	Tillie Guske, et al	9-24-58	35	17N	42E	306	149				
059	Whitman County	9-29-58	35	17N	42E	306	146				
161	Joseph E. Sauve, et ux	9-29-58	<b>1</b> 8	151	46E	306	225				
206	Flora Alta Baldwin	10-20-58	7	14N	45E	306	25 <del>4</del>				
223	State of Washington	6-19-56	Ż	14N	45E	306	290				
229	State of Washington	7-16-56	<b>i</b> 6	16N	43E	306	287				
	Yakima County										
Wenatchee S	ales Lateral				1						
228	John H. Neergaard, et ux	10-20-55	13	9N	23E	554	361				
305	Metropolitan Mortgage and	8-25-55	28	ION	22E	553	287				
	Securities Company	-///	' A 7	7		<i>)</i> /3	201				
314	Lonnie Halsey, et ux	4-4-59	21	lon	22E	594	183				
438	Ross Morris, individually and	4-16-59	19	11N	21E	594	684				
	as Executor of the Estate of					// .	<b>50</b> -1				
	Anna E. Morris, Deceased.		46.7	-							
663	State of Washington	5-24-56	27	13N	19E	594	41				
743	L. L. Buchanan, et ux	4-8-59	20	14N	19E	594	655				
749	E. Gale Simpson, et ux	9-12-55	17,18	14N	19E	553	130				
768	Dept. of Natural Resources	7-25-57	14	15N	18E	579	133				
785	Lyle W. Heffron, et ux	9-26-55	34	lon	22E	554	359				
799	Donald L. Wilson, et ux	11-28-55	28	13N	19E	555	606				
821	Roscoe V. Walker, et ux	1-14-58	30	12N	20E	581	312				

# Thurston County

# McIntosh Sales Lateral

Decree of Appropriation dated April 18, 1958, in the Superior Court of the State of Washington for Thurston County, covering lands in Section 18, T-17-N, R-2-W, Glen Johnson.

## Grant County

# Menan Starch Lateral

Decree of Appropriation dated March 28, 1958, in the Superior Court of the State of Washington in and for Grant County, covering lands in Section 1, T-18-N, R-29-E, W.M., Chi Omori, et al.

### EXHIBIT "C"

### STATE OF WASHINGTON

All of the following franchises, privileges, permits, grants, licenses and consents, to-wit:

### Adams County

Agreement dated September 13, 1957, from the Chicago, Milwaukee, St. Paul & Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks at a point in Section 17, T-17-N, R-31-E, Adams County, Washington. (Line 532-62, R/W 8-01-061)

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 9, T-18-N, R-37-E, Adams County, Washington. (Line 514-34, R/W 8-01-147)

Agreement dated October 9, 1958, from William H. Tuller, Regional Director, Bureau of Reclamation, Department of Interior, granting permission to cross facilities owned and operated by the Columbia Basin Project in Adams County, Washington. (Line 532, East Columbia Irrigation District)

### Benton County

Agreement dated October 15, 1956, from the Columbia Irrigation District, granting permission to cross lands and irrigation canals of said district in Benton County, Washington. (Line 513-37)

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 28, T-9-N, R-29-E, Benton County, Washington. (Line 503-28, R/W 8-03-442)

PASCO RADIO TOWER SITE: Decision dated September 17, 1959, from W. F. Meek, Manager, Bureau of Land Management, Department of the Interior, Spokane, Washington, granting pre-license authority to construct the Pasco Radio Tower installation and related facilities on the following described land:

A tract of land out of the  $S\frac{1}{2}$  of Section 12, T-7-N, R-29-E of the Willamette Meridian, Benton County, Washington, being more particularly described as follows:

BEGINNING at a point on the east boundary of a tract of land for the Pacific Telephone and Telegraph Co. Microwave Station, from which the NE corner of Section 12 (Fence Corner), T-7-N, R-29-E of the Willamette Meridian, Benton County, Washington, bears N 44° 25' 15" E-3283.95 feet, and U.S.C. & G.S. triangulation station "Joe" bears N 45° 00' W-282.84 feet;

THENCE, East 200.00 feet to an I.P. for a corner;

THENCE, South 200.00 feet to an I.P. for a corner;

THENCE, West 120.00 feet to a point on the east boundary of a tract of land for the State of Washington "Pasco" Radio Site;

THENCE, North along said east boundary of the State of Washington Site 100.00 feet to an I.P. for a corner;

Benton County - Cont'd.

PASCO RADIO TOWER SITE - Cont'd.

THENCE, West along the north boundary of said State of Washington Site 80.00 feet to an I.P. for a corner, being the SE corner of the Pacific Telephone & Telegraph Microwave Station Site;

THENCE, North along the east boundary of said Pacific Telephone & Telegraph Microwave Site to the point of beginning.

The herein described tract of land to contain 0.73 acres of land, more or less.

## Clark County

Easement dated April 24, 1956, from Chester R. Davis, Assistant Secretary of the Army, granting permission to construct a pipeline across Camp Bonneville Military Reservation within Sections 10 and 3, T-2-N, R-3-W, W.M., Clark County, Washington. (Line 101, R/W 8-06-106)

Agreement dated November 12, 1958, from the Northern Pacific Railway Company, granting permission to cross the said railroad company's right of way and tracks with a 4" drainage line at a point in the NE $\frac{1}{4}$  of Section 30, T-3-N, R-1-E, W.M., Clark County, Washington. (Line 506-22, R/W 8-06-482)

Option dated September 15, 1959, from James Vernon, et al, granting the exclusive right and option to purchase in fee title the following described property situate in Clark County, Washington:

Lots 6, 7, 8, 9 and 10 of Block 10, and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 of Block 13, and Lots 5 and 6 of Block 14, of Parkersville, according to the plat thereof restored in Clark County Superior Court Cause No. 12393. (Line 538-68, R/W 8-06-019)

Permit dated October 6, 1959, from Cecil D. Kinder, County Road Engineer, for Clark County, Washington, granting permission to cross county roads under the jurisdiction of the Board of County Commissioners in Clark County, Washington. (Line 538-68)

Permit dated October 13, 1959, from T. W. Ragsdale, Chief, Operations Division, Corps of Engineers, Department of the Army, granting permission to lay a submerged gas pipeline in the Columbia River at a point in Section 13, T-1-N, R-3-E, W.M., Clark County, Washington. (Line 538-68, R/W 8-06-026)

Permit dated October 20, 1959, from the Spokane, Portland and Seattle Rail-way Company, granting permission to cross the said railway company's right of way and tracks with a 20" natural gas pipeline at a point in Section 12, T-1-N, R-3-E, Clark County, Washington. (Line 538-68, R/W 8-06-018)

Letter dated November 5, 1959, from John V. Mulcahy, Chief, Branch of Land, Bonneville Power Administration, Department of the Interior, granting pre-permission to construct 20" Salem Lateral natural gas pipeline over the administration's right of way in Section 1, T-1-N, R-3-E, W.M.; Section 6, T-2-N, R-3-E, W.M.; and Section 31, T-2-N, R-4-E, W.M., all in Clark County, Washington. (Line 538-68, R/W 8-06-027)

### Franklin County

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 2, T-13-N, R-32-E, Franklin County, Washington. (Line 503-28, R/W 8-11-194)

### Grant County

UTAH-IDAHO SUGAR COMPANY SALES METER STATION SITE: Easement dated August 6, 1957, from Utah-Idaho Sugar Company, granting easement rights in perpetuity on a tract of land described as follows: A portion of the NE<sup>1</sup>/<sub>14</sub> of Section 20, T-19-N, R-29-E, Willamette Meridian, Grant County, Washington, being more particularly described as follows:

COMMENCING at the  $N_{ij}^{1}$  corner of said Section 20, said point being on the centerline of a section line county road; thence, S 89° 25' E, 444.68 feet along said centerline; thence, S 0° 22' W, 1856.34 feet to the point of beginning, being the NE corner of the herein-described tract of land.

THENCE, N 89° 38' W, 75 feet to a point;

THENCE, S 0° 22' W, 75 feet to a point;

THENCE, S 89° 38' E, 75 feet to a point;

THENCE, NOO 22' E, 75 feet to the point of beginning. The herein-described tract of land to contain 0.13 acres of land, more or less, all as set forth in Easement recorded in Volume 138 at Page 344 of the Records of Grant County, Washington.

Agreement dated October 9, 1958, from William H. Tuller, Regional Director, Bureau of Reclamation, Department of Interior, granting permission to cross facilities owned and operated by the Columbia Basin Project in Grant County, Washington. (Line 532, East Columbia Irrigation District)

### Kittitas County

Agreement dated December 7, 1956, from the Bull Canal Company, granting permission to cross lands and irrigation canals of said district in Kittitas County, Washington. (Line 504-24)

Agreement dated June 13, 1956, from the Cascade Irrigation District, granting permission to cross lands and irrigation canals of said district in Kittitas County, Washington. (Line 504-24)

Agreement dated April 27, 1956, from Ellensburg Water Company, granting permission to cross lands and irrigation canals of said district in Kittitas County, Washington. (Line 504-24)

Map approved July 23, 1956, from Dannie D. LeCrone, Superintendent, Yakima Indian Agency, Toppenish, Washington, granting permission to cross certain lands along the route of the pipeline under the jurisdiction of the Yakima Indian Agency in Kittitas County, Washington. (Line 504, R/W 8-19-318)

### Klickitat County

Permit dated July 15, 1958, from the Washington State Highway Commission, granting permission to cross U. S. Highway No. 8, at a point in Section 23, T-2-N, R-13-E, Klickitat County, Washington. (Line 507-42, R/W 8-20-308)

Map approved April 8, 1957, from Dannie E. LeCrone, Superintendent, Yakima Indian Agency, Toppenish, Washington, granting permission to cross certain lands along the route of the pipeline under the jurisdiction of the Yakima Indian Agency in Klickitat County, Washington. (Line 101)

Supplemental Agreement dated June 16, 1958, with the Board of County Commissioners of Klickitat County, Washington, granting permission to cross county roads under the jurisdiction of said Board of County Commissioners in Klickitat County, Washington. (Line 507-42)

Agreement dated December 1, 1958, from the Spokane, Portland and Seattle Railway Company, granting permission to cross said railroad's right of way and tracks at a point in Section 35, T-2-N, R-13-E, W.M., Klickitat County, Washington. (Line 507, R/W 8-20-310)

# Spokane County

Order from the Board of County Commissioners of Spokane County, Washington, dated December 19, 1958, granting permission to install, operate, maintain and finally remove an electrical Cathodic Rectifier apparatus within the right of way of Five Mile Road in Section 13, T-26-N, R-42-E, W.M. (Rectifier Site 29-3)

Road Right of Way dated September 2, 1958, from Jack E. Stranger, granting permission to construct and maintain an Access Road to the Mica Peak Radio Base Station Site within Section 14, T-24-N, R-45-E, all as set forth in Book 747 at Page 101, of the Records of Spokane County, Washington.

Easement for right of way dated May 24, 1956, from John W. Ewbank, Colonel, U. S. Air Force, granting permission to cross the Seven Mile Air Force Gunnery Range, Washington, at a point in Lot 5, Section 28, T-26-N, R-42-E, W. M. (Line 503, R/W 8-32-087)

# Whitman County

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 30, T-17-N, R-40-E, Whitman County, Washington. (Line 514-34, R/W 8-38-195)

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 16, T-16-N, R-43-E, Whitman County, Washington. (Line 514-34, R/W 8-38-191)

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 25, T-17-N, R-40-E, Whitman County, Washington. (Line 514-34, R/W 8-38-190)

# Yakima County

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 24, T-9-N, R-23-E, Yakima County, Washington. (Line 504-23, R/W 8-39-833)

Agreement dated March 16, 1957, from the Union Pacific Railroad Company, granting permission to cross said railroad's right of way and tracks in a portion of Section 1, T-9-N, R-22-E, Yakima County, Washington. (Line 504-23, R/W 8-39-789)

Yakima County - Cont'd.

Permit dated April 19, 1956, from the Union Gap Irrigation District, granting permission to cross lands and irrigation canals in said district in Yakima County, Washington. (Line 504-23)

