

### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the First Federal Savings and Loan Association of Vancouver, Washington, a corporation, owner and holder of a certain real estate mortgage bearing date of **May 24**, 1965, executed by **EUGENE C VOLGAMORE**, a single man and **ESTHER J. ANDERSON**

, husband and wife, to the First Federal Savings and Loan Association of Vancouver, a corporation, and recorded in the office of the Auditor of **Skamania** County, State of **Washington**, on the **2nd** day of **July**, 1965, and recorded in Volume **43** of Mortgages, at Page **204**, under Auditor's Receiving file No. \_\_\_\_\_, and covering other property then that described in this release, does hereby acknowledge that said mortgage has been partially satisfied and discharged, that the following described real property covered by said mortgage is hereby released from the lien of said mortgage and satisfied of record, which real property is situated in **Skamania** County, State of **Washington**, and particularly described as follows, to-wit:

**TRACT "B"**

The North one-half of the Northeast quarter of Section 9, Township 1 North, Range 5 east of the Willamette Meridian, in the County of Skamania and State of Washington. Containing 80 acres. Subject to Easement to the United States for the Bonneville Transmission Line and an access road thereto by deeds recorded at page 551, Volume 28 of Deeds and page 128 Volume 929 of Deeds respectively. Subject, also, to County and State Roads.

EXCEPT: Commencing at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 9, Township 1 North, Range 5 East of the Willamette Meridian; thence South 660 feet along the West line of Section 9 to the true point of beginning; thence from true point of beginning East 330 feet to the West line of that parcel of land owned by Skamania County as recorded in Book of Deeds No. 37 on page 200 in Office of County Auditor; thence South along West line of said Parcel of land a distance of 212.4 feet to the Southwest corner thereof; thence East 290 feet more or less, to the center line of the County Road known as Mt. Pleasant Road; thence following said road westerly to the West line of Section 9 at a point which is 534.4 feet South of beginning; thence North along said West line of Section 9 to a point of beginning. EXCEPTING right of way for County Road in the County of Skamania and State of Washington.

IN WITNESS WHEREOF, the said corporation has caused these presents to be subscribed and its corporate seal to be hereto affixed by its duly authorized officers, this **11th** day of **June**, 1968.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Vancouver,

By *[Signature]*  
**Roger F. Camp, President**

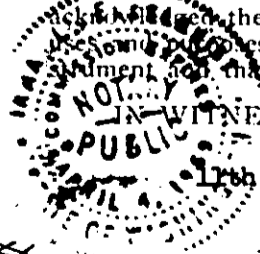
By *[Signature]*  
**John M. Priel, Exec. Vice President**

STATE OF WASHINGTON }  
County of Clark } ss.

This is to certify that on this day before me, the undersigned Notary Public in and for the State of Washington, personally appeared **Roger F. Camp** and **John M. Priel**, the **President** and **Exec. Vice Pres.**, respectively, of the First Federal Savings and Loan Association of Vancouver, Washington, to me known to be the **President** and **Exec. Vice President** of the corporation that executed the within and foregoing instrument, and

acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the purposes therein mentioned, and each on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this \_\_\_\_\_ day of **June**, 1968.



*[Signature]*  
Notary Public in and for the State of Washington,  
residing at Vancouver, therein.

# 538  
BR