4	/.	7.
ORE.		

	•		
KNOW ALL MEN		· ·	Plohm
ertain mortgage, bearing d	Mortgage and the obligate the LOth Good	ation hereinafter describ day of	ed, do hereby certify and declare that a
ne mortgagor therein, to		ım	
ne mortgagee therein and Skamania , n the 16th day of	State of lashing	of the Auditor 4	of the County of 6 of Mortgages on page 179
dollars) bearing a tract of land Tracts, according	ng interest at $5\frac{1}{4}\%$ d located in Sec. ing to the officia	Sper annum, and the 15, T 3N, R 9E bei 1 plat thereof on :	mount of \$11,000 (Eleven Thousand n remaining an unpaid lien on ng portions of Manzanola Orchard file and of record in the Auditor articularly described as follows:
The SE $\frac{1}{2}$ of Block 15; S	Lot 3, and the $S_{\overline{2}}^{\frac{1}{2}}$ Lot 1, all Lot	and NE_4^1 of Let h , 2, and NW_2^1 of N_2^1 or	all in Block 1h; all Lot 3 of Tot 3 of Block 17.
a point on corner ther along the swest of the northeaster Lot 2; there thence northeast line of feet distart	the west line of reof; thence south south line of Lot e southeast corner rly direction to a nce east 245ft, more th 30 feet; thence int from, the fourt	said lot 2, north 20 200 feet to the so 2 east 255 feet, mo of Lot 2; thence r point 312 feet nor or less, to the we west 215 feet, mo n a southwesterly of	f Plock Sixteen, beginning at 300 feet from the Southwest outhwest corner of Lot 2; thence ore or less, to a point 405 feet north 100 feet; thence in a 105 feet of the southeast corner of esterly line of the Jessup road; re or less, to a point on the direction parallel to, and 30 cribed to a point due east of the of beginning.
		\times / \sim	
Be it known the gether with the debt ther	at the aforementio		and .
Witness Our he	And S. this 30th da		1968 Holon Bloken Short Bloken Horney Stark
		for said County and St	th day of April , 19 68 , ate, personally appeared the within named
61891077	known to me to be the id	lentical individual.3. des	whowho executed the within in- executed the same freely and voluntarily.
SKING ANDITOR WASH	cial seal the day and ye	ar last above written.	ereunto set my hand and affixed my offi-
ESCASSISTING	My Commission Ex	mires June 27, 1968 140	tary Public for Wrigadi. Callf. Commission expires
STATE OF CALIFO	RNIA,		
County of	los Angeles	ss.	
- :			•
	Он Тніз	30th day of	Apr 11 , A. D., 1968 , before me_

and acknowledged to me that _____he subscript Madeleine L. Blohm he subscribed the name of _ own name as Attorney-in-Fact. thereto as principal__ and his_ IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and near in this affixed fixed book written.

M. NEWCOMBE

NOTARY PUBLIC-CALIFORNIA | Notary Public in and for said County and State.

PRINCIPAL OFFICE IN

PARCUS ANGELES COUNTY FORM 218

M. NEWCOMBE

ACKNOWLEDGMENT-