FORM No. 728-MORTGAGE-ASSIGNMENT OF-Co	1 69751	BOOK 96 PAGE 38
		(P)
KNOW ALL MEN BY THESE P	RESENTS, That UNITED	AMERICAN LIFE ÎNSURANCE
duly organized and existing under the late for and in consideration of the sum of	ws of the State of Colora en and no hundred	do , a corporation, the party of the first part, this (\$10.00)
to it in hand paid by SECURITY BAN	IK OF OREGON	Dollars,
the partY of the second part, the recei	pt of which is hereby acknow	wledged, has granted, bargained, sold, assigned,
part Y of the second part, a certain	INDENTURE OF MORTO	sell, assign, transfer and set over unto the said GAGE, bearing date the 16th day of E WEST INVESTMENT CO., INC. day of January, 1968, assigned
of the sum of Fifty Thousand a	nd no hundredths	l party of the first part, to secure the payment (\$50,000.00) Dollars, or obligation therein described and money
due, or to grow due thereon, with the incounty Auditor of the	terest; which said Indenture County of Skamania	of Mortgage was recorded in the office of the, State ofWashington,
in Book44 of Mortgages, page Assignment of Rentals dated	.452 , on the 29th 1 3/16/66, rec. 3/	day of March 1966, and 29/66, Skamania County, Washingt esecond part, its executors, adminis-
trators, and assigns, foritsuse mentioned.	and benefit, subject only t	o the proviso in the said Indenture of Mortgage
		d with the said party of the second part, thatPromissorynote
and Mortgage, and that it has good right and/or owing upon the said Promis	to sell, transfer and assign is sory note	the same as aloresaid, and that there is now dueand Mortgage the sum of
with interest from theday	of	0.) Dollars,, 19
201803031		d of Directors, with the seal of said corporation,
STANSOCIVED	UNIT	ED AMERICAN LIFE INSURANCE COMPA
CVCUSON COUNTY COL	_ T	Wice President
SPATHE OF KRECKINK COLORADO	<i>By</i>	21 L Secretary
County of	ss. On this	27th day of March 1968,
		both to me personally known, who being
is the Vice President, and he, the sa	id W. Borger	
		INSURANCE COMPANY rument is the corporate seal of said Corporation,
and that the said instrument was signe	d and sealed in behalf of	said Corporation by authority of its Board of
and		
acknowledged	said instrument to be the	free act and deed of said Corporation.
	TIMONY WHEREOF, I had year last above written.	ave hereunto set my hand and affixed my official
PUBLIC Seal the day a	na year last above written.	voller of Gallins
C. COLORINA		Notary Public for Greature Colorad My commission expires Mandalle, 1969.
Assignment of Mortgage	69751	STATE OF OREGON;
CORPORATION UNITED AMERICAN LIFE INSURA	ANCE	County of Shanatagan Ss.
COMPANY		I certify that the within instru- ment was received for record on the
то	, (DON'T USE THIS	/ day of Opril , 1968,
SECURITY BANK OF OREGON	SPACE: RESERVED FOR RECORDING	at 7.35 o'clock A.M., and recorded in book 46 on page 384
	LABEL IN COUN- TIES WHERE	Record of Mortgages of said County.
AFTER RECORDING RETURN TO	USED.)	Witness my hand and seal of
	GISTERED 6	County affixed.

316 S. W. 6th Ave. Portland, Oregon 97204 S. P. Jord County Clerk—Recorder. By E. Mufard Deputy. INDEXED: DIR 6 INDIRECT: RECORDED: e. COMPARED

MAILED