

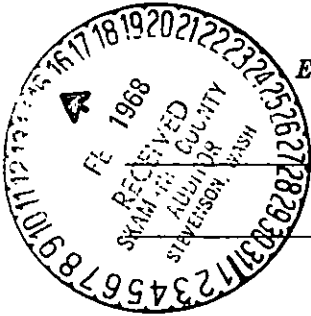
KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 12, 1966, recorded December 12, 1966, on page 360 in volume 45 of Mortgage Records of Skamania County, State of Washington, made and executed by COY L. BLEER and SHARON L. BLEER, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 14<sup>th</sup> day of

February, 1968.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Dr. H. W. Andresen  
Dr. H. W. Andresen Its President.

T. C. Kinart  
Its Secretary.



WASHINGTON,  
County of CLARK.

ss.

On this 14<sup>th</sup> day of February

1968, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute the instrument and that the seal affixed is the corporate seal of said Corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

W. J. P. [Signature]  
Notary Public in and for the State of Washington,  
residing at Camas, in said County.

## Release of Mortgage

By Corporation

Clarke County Savings and Loan  
Association  
Camas, Washington

TO

COY L. BLEER & SHARON L. BLEER

Dated February 14, 1968

STATE OF WASHINGTON

County of CLARK

ss.

Received for Record.

Feb. 15, 1968

at 12:10 P.M., and recorded at request of

R. J. [Signature]

on page 350 in Vol. 46

Mortgage Records of said County.

S. D. [Signature]

County Auditor.

By E. E. [Signature] Deputy

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INDIRECT	E
RECORDED	
COMPALED	
MAILED	