TRANS	6961 AMER		A TÍT	ĻE
INSURANCE	COMPANY	OF	WASHING	TON

Filed for Record at Request of

_	· · · · · · · · · · · · · · · · · · ·
Name	INDEXE: S
Address	indirect:
	RECORDED:
City and State	COMPARED
•	MAILED

BOOK 46 PAGE 39
THIS SPAGE RESERVED FOR RECORDER'S USE.
HEREES CERTIES THAT THE WITHIN
INSTRUMENTYOF WRITING, PALED BY
- X J. Salveson
OF Stenamon
AT 3:35 M Feb. 14 1968
WAS RECORDED IN BOOK 46
OF Mity AT PAGE 349
RECOJOS OF SKAMANIA COUNTY, WASH.
- XIG Grad
COUNTY AUDITOR

## Partial Release of Mortgage 69610

KNOW ALL MEN BY THESE PRESENTS That J. A. Robbins and Anna Mae Robbins, his wife, the owner and holder of that certain mortgage bearing date the 28th day of November executed by Crown Properties, Inc., a Washington corporation, to secure payment of the sum of Thirteen Thousand Five Hund and interest, and recorded in the office of the County Auditor of to secure payment of the sum of Dollars County, State of Washington, on the 30th day of , 19 67, in Volume 46 of Mortgages, at page 217 , being Auditor's File No. 69386 , do hereby release and discharge from the lien of said mortgage the following described lands situate in the County of Skamania of Washington, to-wit:

The Southeast Quarter of Northeast Quarter of Section 1, Township 1 North, Range 5 East of Willamette Meridian.

Also the Northeast Quarter of Northwest Quarter of Section 1, Township 1 North, Range 5 East of Willamette Meridian.



But this release shall not impair the validity of said mortgage as to the other lands therein described.

Dated this

٦..

eighth

, <sub>19</sub> 68

STATE OF WASHINGTON

County of Multin

J. A. ROBBINS and ANNA MAE ROBBINS, husband and wife this day personally appeared before me

the individuals described in and who executed the within and foregoing instrument, and free and voluntary act and deed, for the signed the same as their

GIVEN under my hand and official seal this

Notary Public in and for the State of Mashington, Oragon residing at Postland

My Commission Expires Dec. 21, 1969



