

|   |                                   |   | <u>'</u>                                |   |  |   |  |
|---|-----------------------------------|---|---|---|--|---|--|
| STATE OF WA   |                                   | **************************************  | } ss.                                   | NOTARIAL ACK                                  |  |   |  |
| On this   | 13th                              | day of                                  | February                                | 19 68 before .                                | ne personally appeared                                       | Richard Lynn Styrwold and                                   |  |
|   |                                   |   |   | Husband and W                                 |  |   |  |
| , , , , , s i e   | 38,                               | *************************************** |   |   |  |   |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                          | 3                                 |   |   | alle.   |  | xecuted the within and foregoing instrument and acknowle    |  |
| DE CONTRACT   | NESS WHERE                        | gned and se<br>OP, I have b             | aled the same as<br>sereunto set my has | LUGIT free and volume and affixed my official | untary act and deed for the<br>seal the day and year first a | uses and purposes and in the capacity(ies) therein menti    |  |
| Mourial Scale   | • 6                               |   |   | مالاما  | Cons   | Tutter.   |  |
| 1   | 10                                |   |   | $\epsilon x$                                  | _  | ry Public in and for the State of Washington,               |  |
| . OF MYZW.  |                                   |   |   | residing at White Salmon                      |  |   |  |
| <del></del>   |                                   |   |   | -   |  |   |  |
|   | 1                                 |   |   |   |  |   |  |
| STATE OF WA   | ASHINGTON.                        |   |   | NOTARIAL ACK                                  | NOWLEDGMENT  |   |  |
| County of   |                                   |   | } "                                     | (Corpor                                       |  |   |  |
| On this   |                                   | day of                                  |   | , 19, before #                                | ne personally appeared                                       |   |  |
| of the corporatio   | on that executed                  | the within                              | and foregoing instr                     | ment, and acknowledged                        | to be the  | ree and voluntary act and deed of said corporation, for the |  |
| parpoore mie  | CLUST AND DESCRIPTION OF THE CASE |   | A PLACE CHIEF CHIEF                     | were gurnoutzed to execu                      | te said instrument and that<br>seal the day and year first   | The seal of affirmed is the corners and of said connection  |  |
| Notarial Scal)  | - 1                               | . 1                                     |   | _   |  |   |  |
|   |                                   |   | 7                                       |   | Note   | ry Public in and for the State of Washington,               |  |
| - 1   |                                   |   | •                                       |   | residing, at   | ·····   |  |
|   |                                   | _                                       | <del> </del>                            | -   |  | ·   |  |
|   | -                                 |   | •                                       |   |  |   |  |
|   |                                   |   | •                                       | d.  |  |   |  |
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|   |                                   |   |   |   |  |   |  |
|   | •                                 | •                                       |   |   | _  |   |  |
|   |                                   |   |   | 6960  | 3  | THIS SPACE RESERVED FOR RECORDER'S USE:                     |  |
|   | •                                 | •                                       |   |   | •  | COUNTY OF Share the   |  |
|   |                                   |   |   |   |  | HEREN CERTIFY THAT THE WITH                                 |  |
| REAL ESTATE MO (Washington Form) Filed for Record at Request of |                                   |   |   | RTGAGE .                                      |  | INSTRUMERT OF WRITING, FILED BY                             |  |
|   |                                   |   |   |   |  | J Salnesen  |  |
|   |                                   |   |   |   | •  | of thrensan   |  |
| ,   |                                   | .40031 0                                | •                                       |   | .:: <u>**</u>  | AT 10:30 M Feb. 14 196.                                     |  |
|   | •                                 |   |   |   | ALGISTERED   | WAS RECORDED IN BOOK 46                                     |  |
|   | Nhi                               | te Sal                                  | non.                                    | Bran  |  | of mtg it face 346  |  |
| B.  |                                   |   |   | RCE of Seattle                                | INDIRECT:  | RECORDS OF SKANANIA COUNTY, WAS                             |  |
|   | P. 0. BOX 01                      |   |   |   | RECORDED:  | A Secret  |  |
|   | White                             | Salmon                                  | . Washingt                              | on 98672                                      | COMPARED   | Collegation   |  |
| •   |                                   |   |   | •   | et 41/20   | a le mesto co   |  |
| •   |                                   |   | <b>—</b> .                              |   |  |   |  |
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