

KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 14, 1966, recorded April 15, 1966, on page 494 in Book 44 of File No. 66723 Mortgage Records of Skamania County, State of Washington, made and executed by REINHOLD A. MATTA and ROSE M. MATTA, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

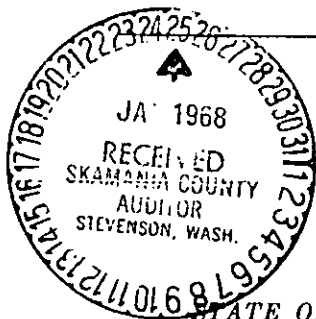


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 24th day of January, 1968

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen
Dr. H. W. Andresen Its President.
T. C. Kinart
Its Secretary.



STATE OF WASHINGTON,
County of CLARK

ss.

On this 24th day of January

1968, before me personally appeared DR. H. W. ANDRESEN and T. C. KINART

known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington,
residing at Camas, in said County.

69529

Mail To
Clarke County Savings & Loan Assoc.
440 N. E. 4th AVE.
CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

REINHOLD A. MATTA & ROSE M. MATTA

Dated January 24th, 1968

STATE OF WASHINGTON

County of CLARK

ss.

Received for Record.

Jan 25, 1968

at 2:10 P.M., and recorded at request of

D. J. Salas

on page 299 in Vol. 46

Mortgage Records of said County.

D. J. Salas
County Auditor.

By E. McFarland
Deputy.

