

REGISTERED	INDEXED	INDEXED	RECORDED	COMPARED

## ASSIGNMENT OF MORTGAGE

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Charles Green*

OF Box 263, Washougal, WA

AT 1:30 p.m. Jan 11, 1968

WAS RECORDED IN BOOK 46

OF 1047, AT PAGE 286

RECORDS OF SKAMANIA COUNTY, WASH.

*E. Mearns*

COUNTY AUDITOR

*E. Mearns*

FLETCHER DANIELS ABSTRACT CO.

1105 Main Street

VANCOUVER, - WASHINGTON

WASHINGTON  
TITLE INSURANCE  
COMPANY

SEATTLE, WASHINGTON

Mail to *CHARLES GREEN**BOX 263**WASHOUGAL, WASH. 98671*

FORM L50

## Assignment of Mortgage 69477

KNOW ALL MEN BY THESE PRESENTS: That ELAINE M. HAUSSMAN

for value received does hereby grant, bargain, sell, assign, transfer and set over unto

CHARLES GREEN and ELSIE GREEN, husband and wife,

that certain mortgage bearing date the 19th day of August, 1952, made and

executed by Cape Horn Post #122, the American Legion, (Department of Washington),  
a corporation

as mortgagor to Elaine M. Haussman

to secure payment of the sum of ONE THOUSAND AND NO/100 (\$1000.00) (Present balance  
owed on said mortgage \$200.00)

Dollars (\$ 1000.00 ) and interest, and recorded

in the office of the County Auditor of

Skamania

County, State of Washington,

on the 1st day of October, 1952

in Volume Book 27 of Mortgages,

at page 307, being Auditor's File No.

together with the note thereby secured

and the money due and to grow due thereon, with the interest.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
day of January, 1968.*Elaine M. Haussman* (SEAL)

(SEAL)

(SEAL)

STATE OF WASHINGTON,

County of Clark

On this 10th day of January, 1968, before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Elaine M. Haussman, a single person,

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me

that she signed and sealed this said instrument as her free and voluntary act and deed for the uses and

purposes therein mentioned.

GIVEN under my hand and official seal this 10th day of January, 1968.

*Eugene F. Harris*  
Notary Public in and for the State of Washington,  
residing at Camas, therein.