

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 20, 1964, recorded February 20, 1964, in volume 44 of Mortgages, at page 349, being Auditor's File No. 62826 (Index No. _____) Records of Skamania County, State of Washington, made and executed by WALTER H. ARP and DAISY ARP, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 23rd day of May, 1967.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H.W. Andresen Its President.

By T.C. Kinart Its Secretary.

STATE OF WASHINGTON

County of CLARK

ss.

On this 23rd day of May,

1967, before me personally appeared Dr. H.W. Andresen and T.C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.

NOTARY PUBLIC IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

Mail To

Clarke County Savings & Loan Assoc.
440 N. E. 4th AVE.
CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

WALTER H. ARP & DAISY ARP

Dated May 23, 1967

State of Washington } ss
County of Clark

Received for Record

May 25, 1967

at 10:00 M., and recorded at request of

on page 23 in Vol. 46
Mortgage Records of said County.

[Signature]
County Auditor.

By

REGISTERED 5
INDEXED: DIR 5
INDIRECT 5
RECORDED
COMPARED
MAILED

[Signature]
Deputy.