SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

Lee R. Craig and Minnie Craig, husband and wife parties of the

for value received hereby assign transfer and set over to Walter G. Hockinson and Alma M. Hockinson, husband and wife, parties of the second part

that certain real estate contract entered into on the 29th day of June 19 59 between

Lee R. Craig and Minnie Craig, husband and wife

ns seller 8 and Paul E. Kessel and J. Ernestine Kessel, husband and wife

as purchaser 8

for the sale and purchase of the following real estate situated in County, Washington, to-wit:

Skamania



Commencing at a point 66 rods north of the Southeast corner of the Southwest quarter of the Southeast quarter of Section twenty (20), Township 3 North of Range 8 E.W.M., thence west 24 rods; thence north 20 rods; thence east 24 rods; thence south 20 rods to the place of beginning.

ALSO: Beginning at a point 88 rods and 7 feet north of the Southeast corner of the Southwest quarter of the Southeast quarter of Section twenty (20), Township 3 North, Range 8 E.W.M., running thence west 16 rods; thence north 10 rods; thence east 16 rods; thence south 10 rods to the point of beginning, containing one acre more or less. Free of encumbrances.



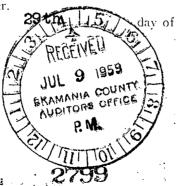


and said first parties convey, and warrant said described premises to said second parties subject to said contract and second parties hereby assume and agree to fulfill the conditions of said real estate

Said first parties hereby covenant that there is now unpaid on the principal of said contract the sum of Fifty Five Hundred and no/100 -----(\$ 5500.00) , and that the entire amount is payable according to the terms of the contract and there are no deductions or

don sets whatsoever.

Ditief this



Lee R Craig Minie Graig Walter & Hockinson

(Ilma M. Hockinson)

. 1959

TRANSACTION EXCISE TAX

9 1959 JUL

Amount Paid Skamania County Treasurer

| County of | • | ss. | | | | |
|--|---------------------------------------|---|--|--|---|--|
| l, the unde 29 th | rsigned, a notary p | ublic in and for une, 1959 | | | | fy that on this ared before me |
| | e R. Craig a | nd Minnie C | raig, hu | sband ar | nd wife | ared before me |
| | | *************************************** | | ······································ | | |
| to me known to | be the individual | described in and | l who execute their | d the forego | oing instrument | , and acknowl- |
| uses and purpose | es therein mentioned | sealed the same as | | free and v | oluntary act an | d deed, for the |
| | my hand and officia | | vear last abov | e Written | | |
| , , , , , , , , , , , , , , , , , , , | | , | Kahi | ut< | Dalre | zen |
| 1 | | | | | the State of W | |
| COTARE OF | WASHINGTON* | . • | residing : | at Steve | nson, Was | hington. |
| ' ' \ | | ss. | | | _ , _ | |
| County of | |) | | | | |
| On this | day of | ····· | ····· | b | efore me perso | onally appeared |
| | | and | | / | | |
| | be the that executed the fo | | | | | |
| duntary act and | I deed of said corpo | ration, for the | s and nurnes | es therein in | instrument to | on out of the |
| al | authorized to | execute said inst | rument and th | at the seal a | ffixed is the co | norate seal of |
| nd corporation. | | - A 14 | | | \ | . Portate scal of |
| Given under | my hand and officia | l seal the day and | year last abo | ve written. | \. | |
| | | \ ** | | | | |
| : 7 | | 1. | Notary Public | in and for t | he State of Wa | shington, |
| | - (| | residing a | t | | ······································ |
| : | 1 | | | | | \ |
| | | | 4 | | | . |
| | 7 7 | | | 1 To | | _ |
| , 7 | <i>y</i> | _ | . ((| 7 7 | | |
| | 7 - | | | " | 7 | |
| AIL TO | | | 161 | , | | |
| - 1 | | | | • | | |
| | • | | - 1 | | | |
| | | | | | • | |
| | | · | | | | |
| | , | | | | : . | • |
| | ٠. | | | | | |
| | • | | | • | | |
| <u>г.</u> , | | | | | • • • • | |
| OF | . I | g | HE | E 22 | A SH. | 2 E |
| | 7 | 080 | 4E W | 2-92. 19-19 | E A TT. | DEPUT |
| ME ME | i a | | AT TR AT TR FILE | a l | AT PAGE 208 | SEPUT DEPUT |
| | DEE DEE alg | HOC | NIA 1 TH, 1NG. | odus | AT SOUND | a |
| WEEF SOUND THE TENTE TO THE TE | FROM Graig | G. H. et u | AMAI RTIFY WRIT | 7 7 | MAN C | ,5 |
| DUCKT SOUND FOR CIPTURE MINISTERING SELLER'S ASSIGNMENT O | AND DEED FROM R. Graig | TO TO Et ux | COUNTY OF SKAMANIA (33 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY | OF ALMINE P.M. 2-9 19 ES | OF NAME AT PAGE 208 RECORDS OF SKAMANIA COUNTY, WASH ELYSTY OF THOO | \$ a |
| SELLER'S | A A A A A A A A A A A A A A A A A A A | Walter | IY OI EREBI | OF ALLS ED M. WAS RECORDED II | Q S W | "जा ज जा |
| LE | ř ř | Walto | 7 - H | H Day : | ORD | TERED ED: DIR. DDRECT: DED: RED |
| SEI | . ∦ | . 13 | ŭ 🧏 | OF. | PEQ. | TERED (ED: DIR IDIRECT (DED: |