		MEN BY THE					•	. •			
		ATION, a corpor									
	recorded Decem	<i>CERTIFY Tha</i> b <b>er</b> 15									
,•	Mortgage Record									•	
		WALKER, former							,		
	•								no_Hio_)	Mile,	
	To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby sat										
	released and disci		moge secu.	ou monday	, jang pasa		comeu, u	ed is never	y suivajieu	·•	
	IN WITNESS WHEREOF, The said Corporation has caused its corporate nar seal to be hereunto subscribed and affixed; and these presents to be executed.										
		officers thereun						14th	day of		
			<del></del>			· <u>-</u>	Noveml	oer	_, 19 <u>_67</u> _	-	
ı			CLARH	KE COUNT	TY SAVIN	GS ANL	LOAN	ASSOCIAT	'ION		
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		of CLARK.		ss.	this1	41bda	y ofNo	vember			
	1967, before m	ue personally ann	eared I	Dr. H.W.	W						
		e portonary upp									
	to me known to be strument, and ack	nowledge the said	instrumer	nt to be th	e free and	voluntari	act and	deed of sai	d cornora-		
•	tion, for the uses said instrument a	and purposes the	erein ment	ronea; and	t on oath st	ated that	they were	authorized	to execute		
	RIFT	WITNESS WH.	EREOF, 1 irst above	have her written.	eunto set m	ny hand a	ind affixed	d my officia	al seal the		
				_	Ilm ~	Ph	Jella				
				Ń	otary Publi residi	c in and	for the S mas, in s	tate of Wa aid County	skind on		
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	Se By	Camas.	oven	r n nty o Recei	700.	0	Record	of the		. <del>Z</del> S. Z. S. Z. S. Z. S. Z. S. Z. S. Z. S. S. Z. S.	
0	Release of Mortgage  By Corporation	Association  Camas, Washing  TO  Jerald B. Walker  Audrie M. Walker	]   [5	Con	1/2 /2	T)	ge_c	Z)		County 440 N	
ļ		,	Dated STAT		at /		on page 20 6 in Vol. 1		By —		