KNOW AL	L MEN BY THE	SE PRESENTS, Th	at THE CLARK	E COUNTY .	SAVINGS ANL)
		ation organized and				
DOES HEREE	BY CERTIFY Tha	t a certain Mortgag	e, bearing date F	ebruary 28th	. 19 66	,
recorded	Clean and	, 19 <u>66</u> , <i>o</i>	n page <u>423</u>	in volum	elili	F
Mortgage Recor	ONAID E DEDDY	iaC	ounty, State of W	ashington, made	and executed by	7
	ONALD E. PERRI	and MARY PERRY	husband and	wife		-
•	To THE CLARK	E COUNTY SAVI.	NGS AND LOAN	ASSOCIATION	٧	
is, together wit	h the debt and mo	oneys secured thereby	, fully paid and r	edeemed; and is	hereby satisfied,	
released and dis	scharged.					
	IN WITNESS	WHEREOF, The	said Cornoration h	as caused its co-	roorata nama and	,
AN INGS		eunto subscribed and				
S		to duly authorized.				
2 8 7 3			October		, 19 <u>_67</u> _	
		· CLARKE COUN	TY SAVINGS AN	ID LOAN ASSO	CIATION	
CAMP				()	,	
E	Executed in Presence	s of	- Ackles	0	,	
		- 10°	By Dr. H. W. A	ndresen Its	President.	
(2) 22 22 22			27/			
1870 MCC32435	-	_(\(\(\) \)	**XXXXXXXXX	Its S	Secretary.	
SE SE SE WAR	•	7 1	o. i. Shear.	ler A	58' T.	
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	, (E	7 .	-	- N	l.	
108 195 ACON			- 46		N	
STATE O	F WASHINGTON	. 1		_/	,	
	ty of CLARK.	(ee	this_26th	doy of Octobe	er	
19.67 , before	me personally appe		N /	*	ŕ	
is, before	me personally appe	area Dr. n. W	. Andresen and	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>AX G. P. She</u> a	iffer
to me known to b	e the President and	Secretary of the cor	poration that execu	ted the within a	nd foregoing in-	
won, for the uses	s ana purposes ine	instrument to be to	1 on oath stated the	it than mara anth	of said corpora- orized to execute	
	WITNESS WHE	affixed is the corpor EREOF, I have her			official seal the	
	day and year fi	rst above written.		and appropriate		
2		- <u>N</u>	otary Public in an	die the state	of Waghington	
To Colle		••	residing at (Jamas, in said (ounty.	
	1.1	: 11				
/ <u>k</u> &	an I	.ss.	67.	اقر	. '. 'g	
	and Loan ton	19	requi		Audutor. Deputy.	
A VG TE	s and n gton and	ON Cord.	t at	Coun	2 /4	
Mail To unty Savings & Lo HO N. E. 4th AVE. AAS, WASHINGT CO OF MOT By Corporation	Saving Ssociation Washim TO PERRY	26th INGT	orde.	in Vol. said Co	County	
Mail To Savings N. E. 4th WASHI Of M	ty Sc Association TC PE	SHI CLLA	d rec	to s	, v	
Mail To Clarte County Savings & Loan Asses, 440 N. E. 4th AVE. CAMAS, WASHINGTON Release of Mortgage By Corporation	Clarke County Savings an Association Camas, Washington TO DONALD E. PERRY and MARY PERRY	October 26th E OF WASHINGTON County of CLARK Received for Record	196, 196, 196, 196, 196, 196, 196, 196,	on page 192 in Vol. Mortgage Records of said County	the the	
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12.	_	Da:	at /	on Mo,	ISIS AN SECOND	진입

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