

(2774)

No. 2774  
TRANSACTION EXCISE TAX

JUN 18 1959

Amount Paid \$1.00

Malcolm G. Peter

Skamania County Treasurer

By Beverly G. Hilling, Sec.

CATHODIC PROTECTION UNIT CONTRACT

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of TEN AND NO/100- - - - -- - - - - Dollars (\$ 10.00 ) in hand paid, the receipt of whichis hereby acknowledged, Melvin Lillegard, Edward Lillegard andMarjorie Lillegard,whose address is Route # 1; Stevenson, Washington,

hereinafter called Grantors, hereby grant unto PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware corporation, hereinafter called Grantee, the right to construct, install, maintain, inspect, operate, repair, replace, change or remove a cathodic protection unit with poles, cables or other material and equipment used in connection therewith or incident thereto, on the following described land situated in

Skamania County, State of Washington, to-wit:

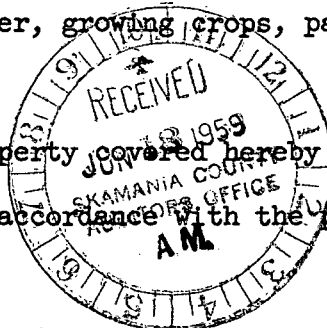
Government Lot 2 and the west 11.18 acres of Government Lot 1 of Section 36, Township 3 North, Range 7 E. W.M.; EXCEPT the following described tract: Beginning at a point on the south line of the Northeast Quarter (NE $\frac{1}{4}$ ) of the said Section 36 east 264 feet from the center of the said Section 36; thence west 264 feet; thence north 495 feet; thence southeast to the point of beginning; and EXCEPT the following described tract: Beginning at a point 495 feet north of the center of the said Sec. 36; thence north 37.5 feet; thence south 36° 08' east 123 feet; thence south 21° 47' east 159 feet; thence west 19 feet; thence north 28° 05' west 237 feet to the point of beginning; and EXCEPT that portion of the said Government Lot 2 lying south of the north line of the Henry Shepard D. L. C. extended west; ALSO: Beginning at the Southwest corner of the Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of the said Section 36; thence north 8 rods; thence east 40 rods; thence south 8 rods; thence west 40 rods to the point of beginning.

The installations of Grantee, above described, shall be located substantially as shown on the attached and here referred to plat thereof.

For the same consideration, Grantors hereby agree that said land may be used for the purposes herein provided as long as any pipe line is maintained upon and over said lands by said Grantee. Said Grantee shall at all times have full rights of ingress and egress to and from said land for the full enjoyment by said Grantee of the rights granted herein. Grantors hereby waive and release all rights under and by virtue of the Homestead and Exemption laws of above named State.

Grantee agrees to pay any damages caused by Grantee's operations hereunder to improvements now on said land, and to timber, growing crops, pasturage, fences and livestock of Grantors on said land.

The interest of the Grantee in the property covered hereby is to be held by the Grantee subject to the lien of and in accordance with the provisions of the



Mortgage and Deed of Trust dated as of October 1, 1955, from Pacific Northwest Pipeline Corporation to J. P. Morgan & Co., Inc., and Robert P. Howe, as Trustees.

The terms, conditions and provisions of this contract shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, said Grantors have hereunto set their hands and seals this 18th day of May, 1959.

WITNESSES:

Fred L. Benson x Melvin Lillegard (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

THE STATE OF WASHINGTON :  
COUNTY OF SKAMANIA : ss.

On this the 18th day of May, 1959, before me personally appeared Melvin Lillegard, a bachelor,

known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My commission expires:  
September 21, 1961

Robert L. Salomon  
Notary Public, Residing  
at Stevenson, Washington

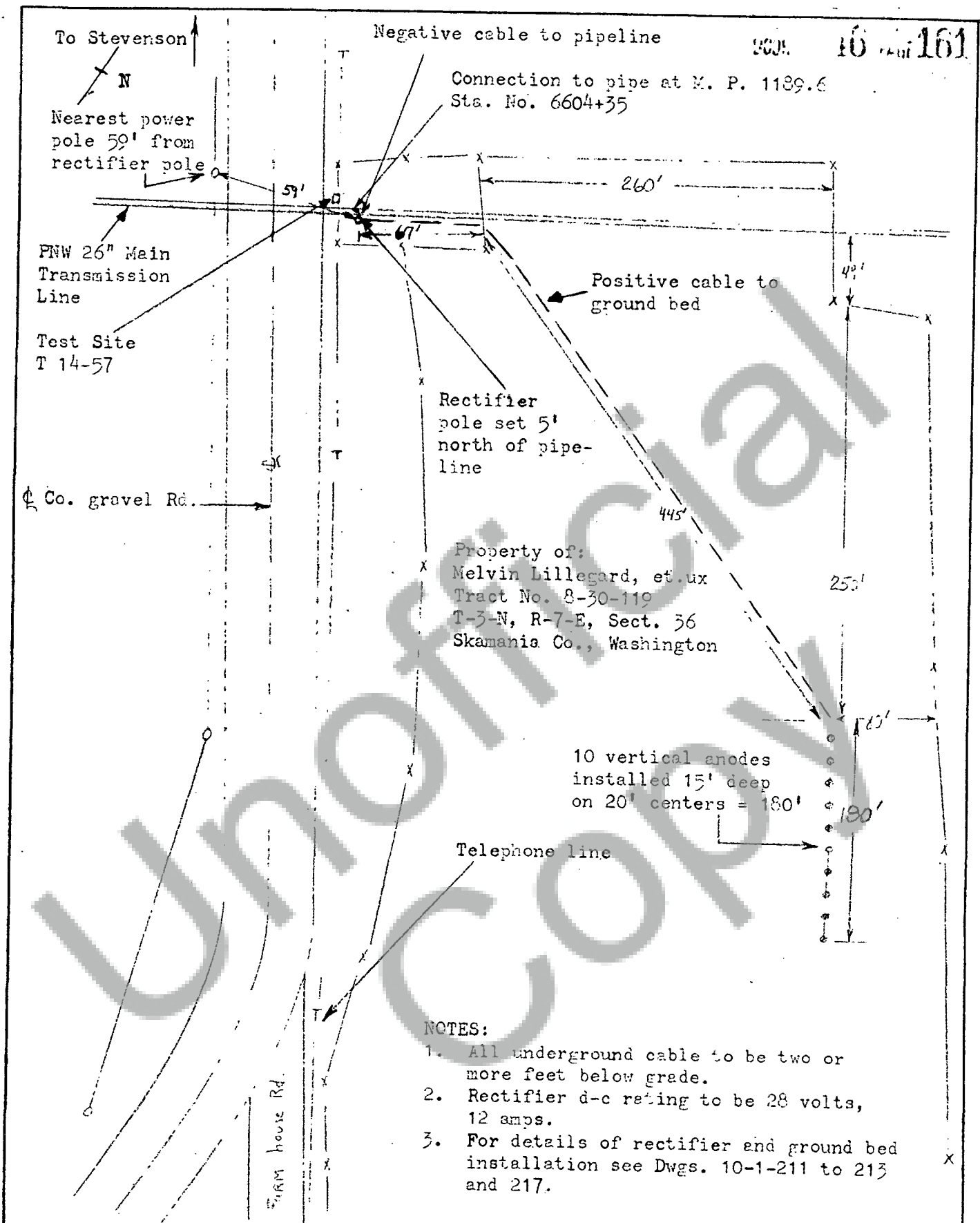
THE STATE OF :  
COUNTY OF : ss.

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_, before me personally appeared \_\_\_\_\_ and \_\_\_\_\_, his wife, known to me to be the persons described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My commission expires:

Notary Public, Residing  
at \_\_\_\_\_



Alignment Sheet 47-4-316

					SCALE None		PACIFIC NORTHWEST PIPELINE CORP.			
					DR. JPB		DATE 4/10/59		SALT LAKE CITY, UTAH	
					CH.		ENGINEERING DEPARTMENT		C. O. NO.	
					APPR.				24601	
1 Chg No. from 17-8-61					RG		CATHODIC PROTECTION INSTALLATION		DWG. NO.,	
					APPR.		PROPOSED RECTIFIER SITE 14-7		17-9-1496	
NO.		REVISION		BY	DATE	APPR.		CH. ENGR.		