wife at the time of acquiring title

Tract No. Augspurger MWRS-Access Road, Parcels 1, 3 & 12

U. S. DEPARTMENT OF THE INTERIOR BONNEVILLE POWER ADMINISTRATION

ACCESS ROAD EASEMENT

have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA and its assigns, a permanent and right of way approximately 14 feet in width, with such additional widths as are necessary to provide for cuts, fills, and turnouts and for curves at the angle points, all over and across the lands of the Grantor in a portion of the SW4NE4 and SE4SE4 of Section 21, and a portion of Government Lot 3 of Section 34, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington, excepting the Bonneville-Coulee 300-foot transmission line right of way,

for the following purposes, namely: the right to enter and to clear of timber and brush; the right to grade, level, cut, fill, drain, backet surface, maintain, repair and rebuild a load and such culverts, bridges, turnouts, retaining walls, or other appurtenant structures as may be necessary; and the right to use said road on, over, and across the land embraced within the right of way, as shown on the attached right of way maps serially numbered 89634 and 89635, colored in red.

The Grantor reserves the right of ingress and egress over and across said road, and the right to pass and repass along and on said road insofar as the same extends across the lands of the Grantor, said right to be exercised in a manner that will not interfere with the use of the road by the United States of America, its employees, contractors, agents, or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA, its employees, contractors, agents, or assigns, the UNITED STATES OF AMERICA, subject to the availability of appropriations, or its assigns, will repair such damage.

It is further understood and agreed that Grantor may erect or maintain fences across said road, provided adequate gates of not less than ten feet in width are installed, which may be kept locked, provided the UNITED STATES OF AMERICA is also permitted to install its own lock thereon.

TO HAVE AND TO HOLD the said easement and right of way to the UNITED STATES OF AMERICA and its assigns, forever.

It is further understood and agreed by the Grantor that the payment of such purchase price is accepted as full compensation for all damages incidental to the exercise of any of the rights above described.

Grantor covenants with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey the same; that the same are free and clear of all encumbrances; and that Grantor will forever warrant and defend the title thereto and quiet possession thereof against the lawful claims of all persons whomsoever.

DATED this day of A. Robbins

RECEIVED

JUN 1959

JUN 1959

SKAMANIA COUNTY
AUDITOR'S CFFICE

AUDITOR'S CFFICE

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF Oregon; COUNTY OF Multinomal SS:

On the day of the jume, is 9, personally came before me, a notary public in and for said County and State, the within-named J. A. ROBBINS AND A. M. ROBBINS, husband and wife,

to me personally known to be the identical persons-described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Notary Public in and for the

State of Con-Residing at Parts

My commission expires: 9/

STATE OF

COUNTY OF

I CERTIFY that the within instrument was received for the record on the , 19 , at M., and recorded in book on page of said County.

day of , records

Witness my hand and seal of County affixed.

By.

Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND BONNEVILLE POWER ADMINISTRATION P.O. BOX No. 3537 PORTLAND 8, OREGON

