

69185

BOOK 46 PAGE 125

F.L.B.No. 73056

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated September 1, 1950, executed by F. H. Baker and Juanita Baker, husband and
wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book Y, of Mortgages, at page 359 being instrument No. 41529, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of September, 1967.

Attest: Wayne Parris Assistant Secretary Jay H. Felt Assistant Vice-President.
THE FEDERAL LAND BANK OF SPOKANE
1917

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 18th day of September, 1967, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.

Approved

Notary Public

State of Washington

Elmer Rich
Notary Public, residing at Spokane, Washington.
My commission expires 4-19-71

STATE OF _____ }
County of _____ } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A. D. 19____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded in Book _____ of Mortgages on page _____

County _____

By _____, Deputy.

Recorded on _____, 19____

By _____, Deputy.

Mail to MRS. JUANITA BAKER
Rt. 1, Box 531.
WASHOUGAL, WASHINGTON 98671