PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the First Federal Savings and Loan Association of Vancouver, Washington, a corporation, owner and holder of a certain real estate mortgage , 19 65, executed by EUGENE C. VOLGAMORE, a single man bearing date of May 24, and Esther J. Anderson

, husband and wife, to the First Federal Savings and Loan Association of Vancouver, a corpor-

Washington County, State of ation, and recorded in the office of the Auditor of Skamania

, 19 65, and recorded in Volume 43 of Mortgages, at day of July on the 2nd

Page 204 under Auditor's Receiving file No. 65276, and covering other property then that described in this release, does hereby acknowledge that said mortgage has been partially satisfied and discharged, that the following described real property covered by said mortgage is hereby released from the lien of

said mortgage and satisfied of record, which real property is situated in Skamania County, State of

wasnington and particularly described as follows, to-wit:
TRACT #1: Beginning at point 1015.98 feet west and 64.14 feet south of the Northeast corner of Washington said section and which point is marked by an iron pipe; thence south 200.00 feet; thence South 89°56'9" west 330 feet, more or less to the easterly right-of-way line of the county road known and designated as the Mt. Pleasant Road; thence northerly along this right-of-way line 210.0 feet, more or less to a point bearing South 89°56'9" West from the point of beginning; thence North 89°56'9" East 300.00 feet, more or less to the point of beginning. Said tract containing 1.38 acres more or less.

TRACT #2: Beginning at the Southeast corner of the first described tract (Tract#1); thence South 16°13'57" East 449.08 feet to the Southerly right-of-way line of the Bonneville Power Administration's transmission line; thence South 66°40'30" West along said right-of-way line 75.58 feet; thence North 16°13'57" West 470.82 feet to the southerly line of Tract #1; thence N. 89°56'9" East along said southerly line 78.08 feet to the point of beginning. Said described tract containing 0.82 acres more or less. SUBJECT to the easement of the Bonneville Power Administration for their transmission line.

TRACT #3: Beginning at a point 1015.98 feet west of the Northeast corner of said Section 9; thence south 64.14 feet; thence South 89°56'9" west 300 feet more or less to the easterly right-of-way line of the county road known and designated as the Mt. Pleasant Road; thence northerly along this right-of-way line to the north line of said section; thence north 89°56'9" east along said section line to the point of beginning. Said tract containing .46 acres more or less.

IN WITNESS WHEREOF, the said corporation has caused these presents to be subscribed and its corporate seal to be hereto affixed by its duly authorized officers, this day

August 19 67

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Vancouver,

Sr. vice-President

This is to certify that on this day before me, the undersigned Notary Public in and for the State of Washington, personally appeared DWIGHT E. ALDERMAN JOHN M. PRIEL and the

, respectively, of the First Federal Savings Vice-President Sr. Vice-President

and Loan Association of Vancouver, Washington, to me known to be the Sr. Vice-President and Vice-President of the corporation that executed the within and foregoing instrument, and

related the said instrument to be the free and voluntary act and deed of said corporation for the uses all theorees therein mentioned, and each on oath stated that he was authorized to execute said instrument that the seal affixed is the corporate scal of said corporation.

ESS WHEREOF, I have hereunto set my hand and affixed my official seal this

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day of

Notary Public in and for the State residing at Vancouver, therein.



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