WASHINGTON FORM F3-40 A (REV. 6-56)

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 9th day of May 19 66

Rolf E. Jemtegaard and Mae F.Jemtegaard, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, herein-

after called the Mortgagee, the following described real estate situate in the County of Skamania... State of Washington, to wit:

The South Half of the Southeast Quarter $(S_2^{\frac{1}{2}} SE_4^{\frac{1}{4}})$, and the Northeast Quarter of the Southeast Quarter (NE $_4^1$ SE $_4^1$), of Section 7; and the West Half of the Southwest Quarter (W $_2^1$ SW $_4^1$), and the West Half of the Southeast Quarter of the Southwest Quarter (W $_2^1$ SE $_4^1$) SW_4^{\uparrow}), of Section 8; all in Township 1 North, Range 5 E. W. M.;

EXCEPT that portion of the Southeast Quarter (SE_4^1) of the said Section 7 and of the Northwest Quarter of the Southwest Quarter (NW_4^1 SW_4^1) of the said Section 8 more particularly described as follows: Beginning at the northeast corner of the Southeast Quarter of the said Section 7; thence east along the quarter section line to the center of the north fork of Lawton Creek; thence southwesterly along the center of said creek to the south line of the said Section 7; thence west along the south line of the said Section 7 to the quarter corner between Sections 7 and 18, said township and range; thence north 1,320 feet to the northwest corner of the Southwest Quarter of the Southeast Quarter of the aid Section 7; thence east 1,320 feet to the northeast corner of the Southwest Quarter of the Southeast Quarter of the said Section 7; thence north 1,320 feet to the northwest corner of the Northeast Quarter of the Southeast Quarter of the said Section 7; thence east 1,320 feet to the point of beginning;

AND EXCEPT a tract of land in the South Half of the Southeast Quarter $(S_2^{\frac{1}{2}} SE_4^{\frac{1}{4}})$ of the said Section 7 described as follows: Beginning at the southeast corner of the said Section 7; thence north 297 feet; thence west 92 rods, more or less, to the east brink of a certain canyon descending into Lawton Creek; thence southwesterly along the east brink of said canyon to intersection with the south line of the said Section 7; thence east along said south line to the point of beginning.

This rider is attached to and made a part of this mortgage, dated May 9, 1966, executed by the undersigned.



together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.