## Satisfaction of Mortgage

|                                          | July 17, 19 63, executed by                              |
|------------------------------------------|----------------------------------------------------------|
|                                          | on and Ruth E. Cason, husband and wife,                  |
| and recorded in the office of the Count  | y Auditor of Skamania County, Washington, on the         |
|                                          | 1963 , in Volume                                         |
| Mortages at page500 , does here          | by certify that the same has been fully satisfied and    |
| discharged, and hereby authorizes the sa | aid County Auditor to enter full satisfaction thereof    |
| of record.                               |                                                          |
| / w                                      | COLUMBIA GORGE BANK                                      |
| Ву                                       | Prosident Cashier                                        |
| (A)                                      | <b>Exercise</b> Casiner                                  |
|                                          | . ( )                                                    |
| of Child                                 | * * * / *                                                |
| STATE OF WASHINGTON                      |                                                          |
| County of Skamania } ss.                 |                                                          |
| On this day personally appeared before   | e me                                                     |
| to me known to be the Cashi              | er of COLUMBIA GORGE BANK,                               |
| the corporation that executed the foreg  | oing instrument, and acknowledged to me that he          |
| signed the same as the free and volunta  | ary act and deed of said corporation; and on oath stated |
| that he was authorized to execute the    | ame and that the seal affixed is the corporate seal of   |
| said corporation.                        | <b>'</b>                                                 |
| ( )                                      | of this 10th day of May 1966                             |
| Given under my hand and official sea     | this 10th day of May 1966                                |
|                                          | Light fruiting                                           |
|                                          | Notary Public for Washington                             |
|                                          | residing at Stevenson therein                            |
| . 6 1 c - 1                              | ~ ( ) ~                                                  |
| 20/5                                     |                                                          |





