

PUGET SOUND
TITLE INSURANCE COMPANY

BOOK 45 PAGE 7

THIS SPACE RESERVED FOR RECORDER'S USE
COUNTY OF SKAMMIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY

OF Paul R. Tate

AT 11:50 AM APR 25 1966

WAS RECORDED IN BOOK 45

OF July 7

RECORDS OF SKAMMIA COUNTY, WASH.

J.P. Towner

CLERK

DEPT.

Filed for Record at Request of

American Commercial
Loan Corp.

Name AMERICAN COMMERCIAL LOAN CORP.

Address 811 E. Burnside St., Portland, Ore.

City and State

Mortgage

(STATUTORY FORM)

Form 35-1-Rev.

THE MORTGAGOR PAUL R. TATE and VIRGINIA M. TATE, husband and wife,

mortgage to AMERICAN COMMERCIAL LOAN CORP., an Oregon corporation,

to secure payment of the sum of THREE THOUSAND THREE HUNDRED & NO/100-----

-----Dollars, (\$3,300.00), according to the terms of a
promissory note bearing even date,
situated in the County of ~~Klickitat~~ SKAMMIA State of Washington:-----

beginning at a point on the North line of Section 22, Township 3 North,
Range 10 East of the Willamette Meridian, which point is 416 feet East
of the NW corner of the NE 1/4 of Section 22 Township 3 North, Range 10
East of the Willamette Meridian and running thence South 220 feet; thence
East 264 feet; thence North 220 feet; thence West 264 feet to the point
of beginning, containing about 1-1/3 acres AND ALSO the S-1/2 of the S-1/2
of the NE 1/4 of the NE 1/4 and the S 1/2 of the N 1/2 of the S 1/2 of
the NE 1/4 of the NE 1/4 of all of Section 22 Township 3 North, Range 10
East of the Willamette Meridian containing 15 acres more or less.

And the mortgagors promise and agree to pay before delinquency all taxes, special assessments and other
public charges levied, assessed or charged against said described premises, and to keep all improvements on said
described premises insured against loss or damage by fire in the sum of TWELVE THOUSAND & NO/100--
-----Dollars, (\$12,000.00)
for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or
to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith
become due and payable, at the election of the mortgagee

Dated this twentyth (20th) day of April, 1966

Paul R. Tate (SEAL)

Virginia M. Tate (SEAL)

OREGON
STATE OF ~~WASHINGTON~~
County of Multnomah

On this day personally appeared before me Paul R. Tate and Virginia M. Tate

to me known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that they signed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned. (20th)
under my hand and official seal this twentyth day of April, 1966
Notary Public in and for the State of Washington