

KNOW ALL MEN BY THESE PRESENTS, That

The Oregonian Employees Federal Credit Union

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of May, 1963, made and executed by

J. Patrick Smith

the mortgagor therein, to Oregonian Employees Federal Credit Union

the mortgagee therein and recorded in the office of the Deputy of the County of Skamania, State of Washington, in book #41 of Mortgages on page #21 on the 7/29/63 day of , 19

Commencing at a point 730 feet North of quarter corner on the East line of Section 21, Twp. 2 North, Range 6 E.W. M., thence West 1320 feet to the West line of the Southeast quarter of the Northeast quarter of said section 21, thence South 330 feet, thence East 1320 feet to the East line of the said section 21, thence North along said East line 330 feet to the point of beginning.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness hand and seal this 8 day of May, 1967.

The Oregonian Employees Federal Credit Union by M. Gert, asst. mgr. (SEAL)

M. Gert, asst. mgr.

(SEAL)

(SEAL)

STATE OF OREGON,

County of Multnomah

ss.

On this 8 day of May, 1967,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

The Oregonian Employees Federal Credit Union by M. Gert, asst. mgr. who

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.

My Commission expires 9/7/67

Satisfaction of
MORTGAGE

Oregonian Employees Federal Credit Union

No.

J. Patrick Smith

AFTER RECORDING RETURN TO

68589

STATE OF OREGON,

County of Skamania ss.

I certify that the within instrument was received for record on the 10 day of May, 1967, at 12:30 o'clock P.M., and recorded in book 45 on page 497.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

County Clerk—Recorder.

By *E. M. Sanford*

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

REGISTERED *E*INDEXED: DIR. *E*INDIRECT: *E*

RECORDED:

COMPARED