

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harley A. Ternahan and Bonnie F. Ternahan, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated December 13, 1965, and recorded as instrument No. 66101 in Book 44 of Mortgages on page 335, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North 100 feet of the South 580 feet of the West 100 feet of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian.  
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 12 day of April, 1967.

Attest: Don H. Marshall Assistant Secretary Wayne Parris Assistant Vice President  
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON,  
COUNTY OF SPOKANE.

On this 13th day of April, 1967, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  
Mary E. Harrison  
Notary Public, residing at Spokane.  
My commission expires August 26, 1968

STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_ }

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_\_ M., at the request of \_\_\_\_\_, and recorded as instrument No. \_\_\_\_\_ in Book \_\_\_\_\_ of Mortgages on page \_\_\_\_\_.

Mail to \_\_\_\_\_

County \_\_\_\_\_

By \_\_\_\_\_, Deputy.

