



TRANSAMERICA TITLE
INSURANCE COMPANY

Filed for Record at Request of

Richard H. Curran
Columbia Gorge Bank

| | |
|---------------------|---|
| Name..... | REGISTERED <input checked="" type="checkbox"/> |
| Address..... | INDEXED: DIR. <input checked="" type="checkbox"/> |
| City and State..... | INDIRECT: <input checked="" type="checkbox"/> |
| | RECORDED: <input checked="" type="checkbox"/> |
| | COMPARED <input checked="" type="checkbox"/> |
| | MAILED <input checked="" type="checkbox"/> |

STATE OF WASHINGTON, COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY *R. J. Salmen* OF *Stevenson* AT 10:00 A. Apr 12 1967 WAS RECORDED IN BOOK 45 OF mtg. AT PAGE 473 RECORDS OF SKAMANIA COUNTY, WASH.

R. J. Salmen
COUNTY AUDITOR
DEPUTY

Mortgage
(STATUTORY FORM)

68422 Form 85-1-Rev.
85-1-Rev.

THE MORTGAGORS

RICHARD H. CURRAN and SANDRA JO CURRAN,
husband and wife,
COLUMBIA GORGE BANK, a corporation,

mortgage to

to secure payment of the sum of **TEN THOUSAND FIVE HUNDRED and No/100** Dollars, (\$ 10,500.00), according to the terms of one promissory note bearing **even** date, the following described real estate, situated in the County of **Skamania** State of Washington:—

Beginning at the southwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section 17, Township 3 North, Range 8 E. W. M.; thence north 30 feet; thence east 30 feet; thence north 686.8 feet; thence north 89° 15' east 634.5 feet; thence north 1,373.6 feet; thence north 89° 15' east 634.5 feet to the initial point of the tract hereby described; thence north 592.5 feet to a point on the center line running east and west through the said Section 17; thence along said center line north 89° 55' west to intersection with the easterly line of the 150 foot right of way granted to the State of Washington for State Secondary Highway No. 8-C by deed dated October 20, 1956, and recorded at page 499 of Book 42 of Deeds, Records of Skamania County, Washington; thence in a southeasterly direction following the easterly line of said 150 foot right of way to a point south 89° 15' west from the initial point; thence north 89° 15' east to the initial point;

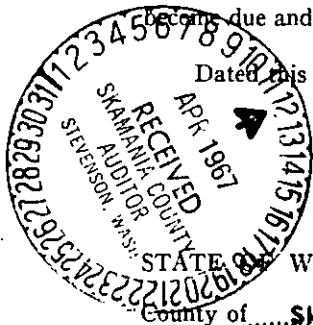
EXCEPT that portion thereof conveyed to the State of Washington for a stock pile site by deed dated November 1, 1956, and recorded January 7, 1957, at page 127 of Book 43 of Deeds, under Auditor's File No. 51614, Records of Skamania County, Washington.

And the mortgagors promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of **not less than Ten Thousand Five Hundred and No/100** Dollars, (\$ 10,500.00) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagors shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee

Dated this **eleventh** day of **April**, 19**67**.

Richard H. Curran (SEAL)
Sandra Jo Curran (SEAL)



WASHINGTON, } ss.
County of **Skamania**

On this day, personally appeared before me

RICHARD H. CURRAN and SANDRA JO CURRAN,
husband and wife,

known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that **they** signed the same as **their** free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this **11th** day of **April**, 19**67**.

Rahut J. Salmen

Notary Public in and for the State of Washington,