| LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 27th 19.64, recorded July 27th 19.64, in volume 12 of Mortgages, at page 85 being Auditor's File No. 63687 (Index No) Records of Skamania |
|---|
| DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 27th 19.64 recorded July 27th 19.64 in volume 12 of Mortgages, at page 85 |
| recorded July 27th' , 19 6h , in volume 12 of Mortgages, at page 85 |
| |
| being Auditor's File No |
| County, State of Washington, made and executed by HAROLD WYNINGER, JR. and FRANCES M. WYNINGER, |
| husband and wife |
| To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION |
| is, together with the debt and moneys secured thereby. fully paid and redeemed; and is hereby satisfied, re- |
| leased and discharged. |
| IN WITNESS WHEREOF, The said Corporation has caused its corporate name and |
| IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized this |
| officers thereunto duly authorized, this day of |
| March 19.67 |
| CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION |
| THANK THANK |
| Executed in Presence of |
| Dr. H.W. Andresen Its President. |
| 31123456 |
| By T. C. Kinart Its Secretary. |
| S TO THE STATE OF |
| |
| |
| EER WE 61 BL LL SHEET |
| STATE OF WASHINGTON |
| County of CLARK ss. On this 30th day of March |
| 19.67 before me personally appeared Dr. H. W. Andresen and T. C. Kinart |
| service me personany appeared |
| to me known to be the President and Secretary of the corporation that executed the within and foregoing in |
| sequent and acknowledge the said instrument to be the free and voluntary act and deed of said companies |
| for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the |
| |
| day and year first above written. |
| day and year first above written. |
| Notary Public in and for the State of Washington |
| day and year first above written. |

CO 327 RED Dated March 30th 19 67 Musel 31 1967 y & Y Land A C DEPOSITE REC INDIRE RECOPDED: Release of Mortgage n page 463 in Vol. 463 t Zzz M, and recorded at request Clarke County Savings and Loan Association Camas, Washington TO HAROLD WYNINGER, JR. and FRANCES M. WYNINGER County Auditor. Mortgage Records of said County. Received for Record By Corporation R. G. S. State of Washington County of Clark