

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 27th, 1964, recorded July 27th, 1964, in volume 42 of Mortgages, at page 85 being Auditor's File No. 63687 (Index No. - - - -) Records of Skamania County, State of Washington, made and executed by HAROLD WYNINGER, JR. and FRANCES M. WYNINGER, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

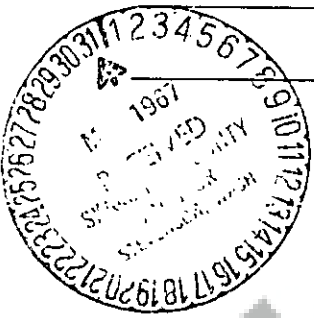
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 30th day of March, 1967

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Dr. H.W. Andresen Its President.
By T. C. Kinart Its Secretary.



STATE OF WASHINGTON

County of CLARK

ss. On this 30th day of March

1967, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Wm. J. Matthews
Notary Public in and for the State of Washington
residing at Camas, in said County.

68381

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association
Camas, Washington

TO
HAROLD WYNINGER, JR. and
FRANCES M. WYNINGER

Dated March 30th, 1967

State of Washington }
County of Clark } ss

Received for Record

March 31, 1967

at 1:45 M., and recorded at request of

R. G. ...

on page 45 in Vol. 463
Mortgage Records of said County.

W. J. Matthews
County Auditor.

REGISTERED	INDEXED
DEPUTY: DIR. <u>W. J. Matthews</u>	RECORDED
INDIRECT: <u>W. J. Matthews</u>	COPIED
MAILED	