

Partial

Release of Mortgage
(CORPORATE FORM)

CLARKE COUNTY SAVINGS &

LOAN ASSOCIATION

TO

ROBERT L. WILKIE and

WREAHA M. WILKIE

FLETCHER DANIELS TITLE CO.
1105 Main Street - Vancouver, Wash.WASHINGTON
TITLE INSURANCE
COMPANY

SEATTLE WASHINGTON

Mail to Clarke County Savings & Loan

440 N.E. 4th Avenue

Camas, Washington

FORM L 14R

Partial Release of Mortgage
(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS & LOAN ASSOCIATION, a Washington Corporation

the owner and holder of that certain mortgage bearing date the 16th day of April, 19 65, executed by ROBERT L. WILKIE and WREAHA M. WILKIE, husband and wife to secure payment of the sum of EIGHT THOUSAND and NO/100

and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 16th day of April, 19 65, in Volume 43 of Mortgages, at page 97, being Auditor's File No. 64918, for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

The Westerly 100 feet of the following described real property situated in Skamania County, State of Washington, to-wit:

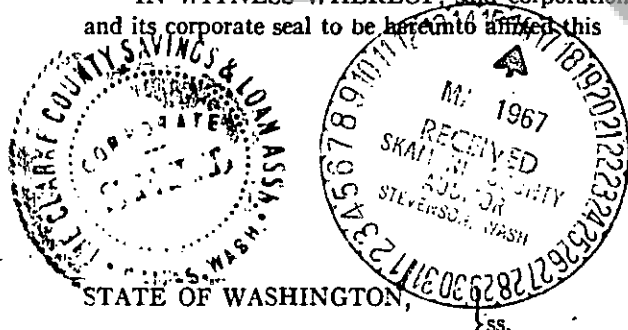
A tract of land located in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E.W.M., more particularly described as follows:

Beginning at a point marked by an iron pipe, said point being 1,635.06 feet South and 1,975.28 feet East of the Northwest corner of the said Section 25; thence North 89°36' West 425 feet; thence South 00°24' West 160 feet; thence South 76°22' East 436.59 feet; thence North 00°24' East 260 feet to the point of beginning.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 14th day of March, 19 67.

CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

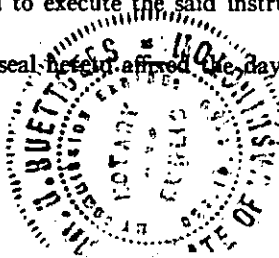
By Dr. H. W. Andresen President.
By T. C. Kinart Secretary.

County of Clark

On this 14th day of March, A. D. 19 67, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Dr. H. W. Andresen and T. C. Kinart

to me known to be the President and Secretary, respectively, of Clarke County Savings & Loan Association, a Washington Corporation the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that the y were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereunto affixed the day and year in this certificate above written.

Notary Public in and for the State of Washington,
residing at Camas, therein.