^ 11	- 11	J- 10-417 - 2-4 J	WHITE THE
717	Peldred O. Hannell To Elumbia Shage Bank	HEREBY CE	RTIFY THAT / 5 WITHIN
	/ - 10	INSTRUMENT OF	WRITING FILED BY
1 SURANCE	7. if Buck	89	Selnesen
Filed for Record at Request of	alumbia Saige Fair.	OF Me	nenson
			mar 2 1947
·		1	_
Name	DEGISTER T	3	N BOOK 45 AT PAGE 436
Address	REGISTERED	•	MANIA COUNTY, WASH
Address	INDEXED, DIR.	RECORDS OF SIZE	MANIA CCIUNTY, WASH
City and State	INDIRECT: &	- 40	COUNTY AUDITOR
	RECORDED:	6 .	mufard
	COMPARED		DEPUTY
	WATED		
	Mortgage	68227	Form 85-I-Rev. 85-1-Rev.
	(STATOTORT TORM)	_	
THE MORTGAGOR MILDRED	O'DONNELL, dealing with he	er separate pro	pperty,
mortgages to COLUMBIA	GORGE BANK, a corporation	n,	
	-		
to secure payment of the sum of NIN			
	Dollars, (\$9,400.00		to the terms of
promissory note bearing even situated in the County of Skaman			ig described real estate
A11 Abia 6.11			
All that part of the follo State Highway No. 8; Begi	wing tract of land lying :	south of the ce	enter line of
of the quarter corner on t	he west line of Section 6	. Township 1 No	orth. Range 6
E. W. M.; thence north 54°			
feet; thence north 52° 48'	east 863.6 feet; thence	east 155.6 feet	; thence north
62° 05' east 227.8 feet; t			
40' east 435 feet, to mean			
said meander line to a point feet to the point of begin		beginning; ther	ice north 490
Tool to the point of begin	37	\sim	N.
EXCEPT that portion thereo			
Portland and Seattle Railw of record.	ay company's right of way	; and subject t	o easements
31 1000/01			~
	_ / 1		
4 7 7			
And the mortgagor promise s are public charges levied, assessed or char	nd agree s to pay before delinquene	cy all taxes, special	assessments and other
described premises insured against loss of			
No/100			s, ز 10,000 أنّ
for the benefit of the mortgagee and t	to deliver all policies and renewals to		,
In case the mortgagor shall fail	to pay any installment of principa	al or interest secured	l hereby when cue or
to keep or perform any covenant or ago			•
become due and payable, at the election		,	
72820 sted this 24th	day of Feb	ruary	. 19 67
00(9303)		•	•
4 -	mie	dred O'Wan	nell(SEAL)
RE WY		···	(SEAL)
8 5 5 5 5 S	•	,	(SEAL)
STATE OF WASHINGTON,	***************************************		(SEAL)
siate or washington, a			
County of Skamania		• •	•
Pleathis day personally appeared be	fore me Mildred O'Don	nell	
to me kitchen to be the ladividual	described in and who executed to	he within and fores	going instrument, and
acknowledged that co china is signed	ed the same as her	_	act and deed, for the
uses and purposes therein mentioned.	. 7 1	<u>.</u> . V	
GIVEN under my dand and official	seal this 24th day of	February	, 19 67

Notary Public in and for the State of Washington, residing at Stevenson