	OCTTO	DOUG 70 PAGE 7
ARAMERICA.		THE AT A COUNTY OF SKAMANIA SS
. and	Charles W. Thropp	- I HEREBY CERTIFY THAT THE WITHIN
TOURANCE OF	To	INSTRUMENT OF WRITING FILED BY
Filed for Record at Request of	(V) sefans	To Jahnesen
rilea for kecora at kequest of	alumbra Bank.	AT 9:00 M Feb 7 1067
Name	REGISTERED	- WAS RECORDED IN BOOX
Address	INDEXED: DIR.6	RECORDS OF SKAMANIA COUNTY, WASH
City and State	INDIRECT	- Sot rad
	RECORDED;	COUNTY AUDITOR
	MAILED	CEPUTY
	Mortgage -	68113 Form 85-I-Rev.
	(STATUTORY FORM)	85-1-Rev.
THE MORTGAGOR S CHARLES	W. THRAPP and DORIS I. THR	APP, husband and wife,
mortgage to COLUMBIA	GORGE BANK, a corporation	
to secure payment of the sum of ON	E THOUSAND THREE HUNDRED E	IGHTY SEVEN AND 68/100), according to the terms of one
promissory note bearing even	date,	the following described real estate,
situated in the County of Skama	nia State of Washington:	-
the northeast corner thence north 00° 48' feet to the initial p 79° 51' west 93.12 fe south 79° 51' east 10 the initial point; sa 8 lock 12 of the un 8 lock 12 of the un described premises insured against loss No/100	rged against said described premises or damage by fire in the sum of no to deliver all policies and renewals to let to pay any installment of principa	North, Range 7 E.W.M.; north 79° 51' west 120 escribed; thence north est 62.47 feet; thence ° 48' east 60 feet to as Lots 8, 9, and 10 of North Bonneville. Ey all taxes, special assessments and other s, and to keep all improvements on said t less than Two Thousand and Dollars, & 2,000.00)
become due and payable, at the election	n of the mortgagee •	
Dated this fourth	day of F	ebruary ,19 67
•	Char	les A Though (SEAL)
	Wor	les A Through (SEAL)
STATE OF WASHINGTON, \ss.		• • • • • • • • • • • • • • • • • • • •
County of Yakima	efore me Charles W. Thrapp	and Doris I. Thrapp.
	husband and	
acknowledged that they sign	ned the same as their .	free and voluntary act and deed, for the
uses and purposes therein mentioned. GIVEN under my hand and officia		February February
•	\bar{\bar{\bar{\bar{\bar{\bar{\bar{	10 2 1/2
et _{t.}	Notary Pul	blic in and for the State of Markington ?