

12-5-58

4-309A
(August 1954)

54630

Book 45 p 341

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPROVED LIST NO. 111 OF

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), and Section 7 of the Act of June 28,

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Quinalt Indian Reservation	NE 1/4	16	22 N.	12 W.	W.	40	00	480	00
	SE 1/4	16	22 N.	12 W.	W.	80	00		
	NE 1/4	16	22 N.	12 W.	W.	80	00		
	SW 1/4	16	22 N.	12 W.	W.	160	00		
	NE 1/4	16	22 N.	12 W.	W.	40	00		
	SE 1/4	16	22 N.	12 W.	W.	80	00		
Calville Indian Reservation	NE 1/4	16	32 N.	36 E.	W.	160	00	600	00
	SE 1/4	16	32 N.	36 E.	W.	40	00		
	SW 1/4	16	32 N.	36 E.	W.	80	00		
	SE 1/4	16	32 N.	36 E.	W.	160	00		
	SW 1/4	16	32 N.	36 E.	W.	160	00		
TOTAL								1080	00

SCHOOL INDEMNITY LANDS

WASHINGTON

Land District, in lieu of, or as indemnity for, the corresponding which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676), 1934 (48 Stat. 1272) as amended.

67149

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
September 21, 1954	01516	SW 1/4 NE 1/4 S 1/2 NE 1/4 E 1/2 NW 1/4 SW 1/4 SE 1/4 NE 1/4 S 1/2 SE 1/4	30 9 9 13 6 24	2 N. 2 N. 2 N. 3 N. 2 N. 3 N.	6 E. 7 E. 7 E. 5 E. 7 E. 6 E.	W. W. W. W. W. W.	40 00 80 00 80 00 160 00 40 00 80 00	480 00
February 29, 1956	02330	NE 1/4 NE 1/4 NW 1/4 S 1/2 NW 1/4 SW 1/4 SE 1/4	12 12 12 12 12	6 N. 6 N. 6 N. 6 N. 6 N.	16 E. 16 E. 16 E. 16 E. 16 E.	W. W. W. W. W.	160 00 40 00 80 00 160 00 160 00	600 00
TOTAL								1080 00

4-207
(May 1954)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

FSLR

June 4, 1956

I HEREBY CERTIFY that the annexed copy of
School Land Clear List No. 110, Washington, is

true and literal exemplification of the record on file in
this office in my custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed
my name and caused the seal of
this office to be affixed, at
the city of Washington, on the
day and year above written.

Lucas E. Collins
Certifying Officer

