	6772 3	BOOK 45 P	AGE 27
RANSAMEA,C		THIS SPACE RESERVED FOR I	
adr	renne Shulty.	COUNTY OF SKAMOW.	
	. 10	I HERRY CERTIFY THE	
	imbia Large	- G. J. Le	reserve
Filed for Record at Request of	. Benk.	OF_Stinen	and
		AT 8:50 1 7200 .	4 1966
Name	REDISTE LA	WAS RECORDED IN BOOK	
Address	INDEXED: DIRE	OFAT	DUNTY, WASH
City and State	BECOROSS	100,	aid .
	COMPARED.		TIV AUDITOR
**************************************	MATLED	,	DEFUTY
,	Mortgage		rm 85-I-Rev.
THE MORTGAGOR ADRIENNE SHUL	TZ, a single woman,		The S
mortgage s to COLUMBIA GORG	E BANK, a corporati	ion,	
- ·	and and No/100	<u> </u>	
promissory note bearing even date,	Dollars, (\$ 2,000.00), according to the the following description	
situated in the County of Skamania	State of Washington	1	rear court
public charges levied, assessed or charged against described premises insured against loss or damage and No/100 for the benefit of the mortgagee and to deliver a In case the mortgagor shall fail to pay are to keep or perform any covenant or agreement affection due and payable, at the election of the mortgage and to deliver a shall fail to pay are to keep or perform any covenant or agreement affection due and payable, at the election of the mortgage.	of the north 300 fer Quarter_of_the Soution 26 lying easter the Heslen Road. to pay before delinquences to said described premises by fire in the sum of the said described premises by fire in the sum of the said policies and renewals to any installment of principal presaid, then the whole in trigagee.	y all taxes, special assessment, and to keep all improve Not Less Then To the mortgagee. I or interest secured hereing debtedness hereby secured	nents and other ements on said NO THOUSAN 2,000.00)
Dated this second	• .	rember	, 19 66.
1	· adrie	me Shult	(SEAL)
		<i>A</i>	(SEAL)
STATE OF WASHINGTON,			(50/10)
County of Skamania S	ADRIENNE SHULI	'Z	
to me known to be the individual described		Santa Santa	nstrument and
acknowledged that she signed the same	. /	free and voluntary act an	•
Uses and humposes therein mentioned. GIVEN under my hand and official seal this	2nd day of	November	, 19 66.
FUEL OF S	Kulin	tal.	
N. C. S. C.	Notary Pub	lic in and for the State of	Washington,