- C7	1. (2)	COUNTY OF SKANAN	A SS
Sarry starry	It Cameran stud	I HEREBY CERTIFY	THAT THE WITHIN
	TO	INSTRUMENT OF WATE	NG. FILED BY
"SURANCE"	Largo Buk.	1 - R. 9	Salneren
Filed for Record at Request of	<i>y</i> .	OF Stene	mana .
	•	AT 9:00 M OC	17 1966
Name		WAS RECORDED IN BOO	× 45
TVALUE	REGISTERED &	OF_mtq.	AT PAGE 246
Address	INDEXED:-DE	RECORDS OF SKAALANIA	COUNTY, WASH
City and State	INDIRECT:		All
•	RECORDED:	きか	Clayer d.
•	COMPARED		DEPUTY
	MAPLEO .		 ,
	ortgage utory form)	U1 U1 2	Form 85-I-Rev. 85-1-Rev.
THE MORTGAGOR S HARRY W. CAMERON,	JR. and IVA H	ELEN CAMERON husb	and and wife.
	· , ,		
		, a corporation,	
		orty-Nine and 80/1	-
promissory note bearing even date,	ars, (\$ 2,449.80		the terms of one escribed real estate,
situated in the County of Skamania	State of Washington		scribed real estate,
Lot 4 of E.C. HOVE'S ORCHARD HOME TRACT			thereof on file
and of record in the office of the Audi	tor of Skamania	County, Washingt	on; EXCEPT that
portion thereof described as follows: said plat; thence in a northwesterly di			
of the said Lot 2 a distance of 75 feet			
on a course parallel to the westerly li	ine of the said	Lot-2 extended no	rtherly a dis-
tance of 75 feet to the north line of 1	the said Lot 2;	thence west 150 f	eet to the point
of beginning;		6 0	Maranahia 2
ALSO: Beginning at a point 495 feet no North, Range 7 E.W.M.; thence north 37			
thence south 21° 471 east 159 feet; the			
feet to the point of beginning;			,
ALSO: A strip of land for road purpose			
the following described line: Beginning at a point on the south line of the Northeast Quarter (NE_4^1) of the said Section 36 east 264 feet from the center of the said Section			
36; thence north 27° 52! west to intersection with the north line of the Henry Shepard			
D.L.C. extended west.		, ,	•
And the mortgagor's promise and agree to public charges levied, assessed or charged against sa			
described premises insured against loss or damage by	fire in the sum of \neg	not less than	Three Thousand
and No/100		Dollars, (\$	3,000.00
for the benefit of the mortgagee and to deliver all pe	olicies and renewals to	o the mortgagee.	
In case the mortgagor's shall fail to pay any in	1" ,		•
to keep or perform any separat or agreement aforest become due a grandable, at the section of the mortgag	aid, then the whole is	ndebtedness hereby secur	ed shall forthwith
become due autopayable, at en ecction of the mortgag			
Dated this Program of Wishorth	day of Octob	er	, 19 66.
E 12 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Alaman	<u></u>
E GOOGO 3	Harry	I amount	(SEAL)
	A my	بيدها كالدية للوط	رون میلادی
STATE OF W. SHENDER	V Manual		(SEAL)
SS.		•	•
County of Skamania) On this tily personally appeared before me HA	RRY W. CAMPRON	JR. and IVA HELEN	I CAMEDON
	hus	band and wife,	
to me diorni to be the individual s described in	and who executed t	he within and foregoing	•
acknowledged that they signed the same as	their	free and coluntary act	and deed, for the
uses and purposes therein mentioned. GIVEN inder by hard and official seal this	oth day of	October	, 19 66.
6	K I. L.	WK V Dalm	end
WON, ST			

Notary Public in and for the State of Washington, residing at Stevenson therein.