

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
DOES HEREBY CERTIFY That a certain Mortgage, bearing date January 2nd 1963
recorded January 9th 1963 in volume 40 of Mortgages, at page 201
being Auditor's File No. 60967 (Index No. _____) Records of Skamania
County, State of Washington, made and executed by LEONARD G. KNUTSON and ALICE L. KNUTSON,
husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
seal to be hereunto subscribed and affixed; and these presents to be executed by its
officers thereunto duly authorized, this 2nd day of
May 1966

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen Its President.

By T. C. Kinart Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 2nd day of May

1966, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said
instrument, and that the seal affixed is the corporate seal of said Corporation.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

LEONARD G. KNUTSON and
ALICE L. KNUTSON

Dated May 2nd 1966

State of Washington } ss
County of Clark

Received for Record

May 4 1966
at 10:15 A.M., and recorded at request of

R. J. Anderson

on page 22 in Vol. 45
Mortgage Records of said County.

County Auditor: R. J. Anderson
Deputy: E. M. Anderson