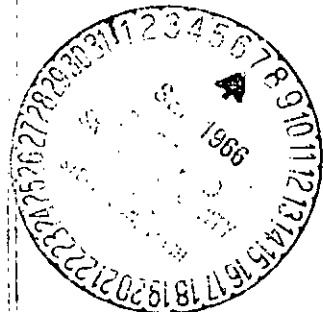


KNOW ALL MEN BY THESE PRESENTS, That Burrell C. Barnes, Administrator
WWA of the Estate of James W. Barnes
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 17th day of March, 19 60, made and executed by
Gudrun Jemtegaard, a single woman, Rolf E. Jemtegaard and Mae F.
Jemtegaard, husband and wife
the mortgagor therein, to James W. Barnes
the mortgagee therein and recorded in the office of the ~~Recorder~~ Auditor of the County of
Skamania, State of Washington, in book 37 of Mortgages on page 251
on the 21st day of March, 19 66.

Describing the following real property situate in Skamania
County, Washington:

The North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{2}$) of
Section 17, Township 1 North, Range 5 E.W.M.; EXCEPT the
NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the said Section 17; and
EXCEPT rights of way acquired by Skamania County for
road purposes.



together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 5th day of August, 19 66.

Burrell C. Barnes (SEAL)

(SEAL)

STATE OF OREGON,

ss.

County of Multnomah

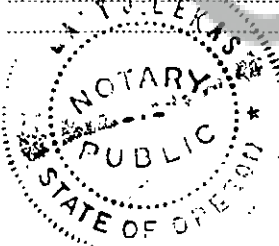
On this 5th day of August, 19 66,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Burrell C. Barnes

who is

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.



Darryl J. Kehar
Notary Public for Oregon.
My Commission expires 9/22/68

Satisfaction of
MORTGAGE

TO

AFTER RECORDING RETURN TO
WHITE, SUTHERLAND &
GILBERTSON
Atten: Russell M. Allen
1200 Jackson Tower
Portland, Oregon

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

REGISTERED E
INDEXED EP
SERIALIZED E
RECORDED
COMPARSED
MAILED

WASHINGTON
STATE OF ~~OREGON~~

County of Skamania ss.

I certify that the within instru-
ment was received for record on the
7 day of Sept, 19 66,
at 8:45 o'clock P.M., and recorded
in book 45 on page 218
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

W. J. ...
County Clerk-Recorder.
By E. ... Deputy.