

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 1st, 19 62, executed by Carl Krohn and Esther M. Krohn, husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book 39, of Mortgages, at page 489 being instrument No. 60338, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of July, 19 66.

THE FEDERAL LAND BANK OF SPOKANE

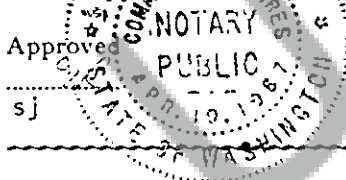
Attest: Don H. Marshall Assistant Secretary.

By A. W. BEHRENS Assistant Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 18th day of July, 19 66, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.



E. L. Rink
Notary Public, residing at Spokane, Washington.
My commission expires 4-19-67



STATE OF Washington }
County of Skamania } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Skamania of said County on the 4 day of Aug, A. D. 19 66, at 11:30 o'clock and minutes, A. M., at the request of Pratt Zellertsch Corp., and recorded in Book 45 of Mortgages on page 190

County Skamania

By E. Muford, Deputy.

Recorded on Aug 7, 19 66

By E. Muford, Deputy.

Mail to