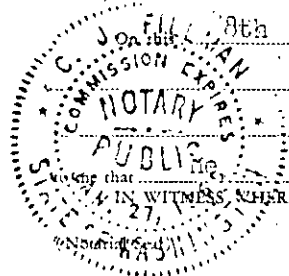


BOOK 45 PAGE 175

STATE OF WASHINGTON,  
County of Richkitat

**NOTARIAL ACKNOWLEDGMENT**  
(Individual or Partnership)



On this 11th day of July, 1966, before me personally appeared WILLIAM W. LEE

to me known to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes and in the capacity(ies) therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington.

residing at White Salmon

STATE OF WASHINGTON,  
County of \_\_\_\_\_

**NOTARIAL ACKNOWLEDGMENT**  
(Corporation)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ and \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal if affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal)

Notary Public in and for the State of Washington.

residing at \_\_\_\_\_

**REAL ESTATE MORTGAGE**  
(Washington Form)

Filed for Record at Request of



WHITE SALMON Branch  
**NATIONAL BANK of COMMERCE of Seattle**

BOX 67

P.O. BOX OR STREET

WHITE SALMON, WN. 98672  
CITY, STATE, ZIP-CODE NO.

Branch

William W. Lee  
TO

Natl. Bank of Commerce

COMMISSE

REGISTERED  
INDEXED  
RECORDED  
COMPALED  
MAILED

STATE THIS SPACE RESERVED FOR RECORDER'S USE:	
COUNTY OF SKAMMIA	
I HEREBY CERTIFY THAT THE WITHIN	
INSTRUMENT OF WRITING, FILED BY	
<u>Natl. Bank of Commerce</u>	
OF <u>Box 67 White Salmon, Wn</u>	
AT <u>11:15 A. July 17, 1966</u>	
WAS RECORDED IN BOOK <u>45</u>	
OF <u>Mtg</u> AT PAGE <u>174-5</u>	
RECORDS OF SKAMMIA COUNTY, WASH.	
<u>W. J. Tread</u>	
COUNTY AUDITOR	
BY <u>E. M. W. [Signature]</u>	