| to had their |)) | BOOK 45 | PAGE /6/ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------|
| STON | | THISESPACENRESERVEDER | OR RECORDER'S USE: |
| James E. | Black | ! | THAT OR STHEE |
| | LVLOD | INSTRUMENT OF STAT | |
| "SURANCE" Culumbia | a Garga | | Jahrene |
| Filed for Record at Request of | Buch | | com 22 19 4.6. |
| | REGISTERED & | WAS MOCORTED BY DO | 75 <u>45</u> |
| Name | INDEXED: DIR. | RECORDS OF SUNGE | SECRETY WARM |
| Address | RECOADED: | _ | Operial |
| City and State | | £ 7 | Marine AUDITOR |
| | MARLEO | | Destree |
| 3.8 | | | Form \$5-I-Rev. |
| - | ortgage utory form) | 37072 | 85-1-Rev. |
| THE MORTGAGOR S JAMES E. BLACK a | nd GLENDA RAE | BLACK, husband a | id wife, |
| | | | |
| mortgage to COLUMBIA | GORGE BANK, | corporation, | |
| to secure payment of the sum of Nine Thousand | and No/100 - 0.00 , (\$ 9,000.00 |), according t | o the terms of one |
| promissory note bearing even date, | . <i>[</i> ' | the following | described real estate, |
| situated in the County of Skamania | State of Washington terly 16 feet o | f Lot 19, all in | Block Two of the |
| TOWN OF STEVENSON according to the office of the Auditor of Skamania County | y, Washington; | or on the and o | 1 100014 211 3113 |
| ALSO: A strip of land 16 feet in width Block Two on the north and on Lots 17, strip of land being a portion of a vaca | in, and is or s | ald mount in | 16 of the said the south, said |
| ALSO: A strip of land 30 feet in width of the said Block Two and the aforesaid tion of a vacated street 236 feet in leas Seymour Street; | | | |
| SUBJECT TO a flowage easement granted t above described real property with the | o the United S backwaters for | tates of America med by the Bonne | to overflow the ville Dam. |
| | 1 | | |
| And the mortgagors promise and agree to public charges levied, assessed or charged against s described premises insured against loss or damage by lue | fire in the sum of | = = = the fu = = - Dollar | ll insurable va- |
| for the benefit of the mortgagee and to deliver all p | policies and renewals | to the mortgagee • | 1 hawa e mban ana or |
| In case the mortgagor s shall fail to pay any to keep or perform any covenant or agreement afore become due and payable, at the election of the mortga | said, then the whole | indebtedness hereby | secured shall forthwith |
| Dated this | day of | June | , 1966. |
| (2003/4/3783) | Qa | mes E. Bi | lack (SEAL) |
| 15.050 | Gler | eda Rac De | lack (SEAL) |
| STATE OF WASHINGTON, (ss. | 1 | | |
| Timmania | AMES E. BLACK | and GLENDA RAE B | LACK, his wife, |
| ul brown to be the individual s described in | n and who executed | d the within and fore | egoing instrument, and |
| activities gothing to a by signed the same | ٧ / المدر | X | y act and deed, for the |
| LIVE N juder any handland official seal this | day) of | June Dalo | , 19 66. |
| A COMPANY OF THE PROPERTY OF T | Notary | Public in and for the | State of Washington, |