

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 12th 1964, executed by John R. Bastrom and Henrietta M. Bastrom, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 41 of Mortgages, at page 382 being instrument No. 62947 in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 6th day of June 1966.

Attest: JAY H. FELT Assistant Secretary

By: A. W. BEHRENS Assistant Vice-President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 6th day of June 1966, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved: NOTARY PUBLIC

Notary Public, residing at Spokane, Washington.
My commission expires 4. 19. 67

sj

RECEIVED
SKAMANIA COUNTY
AUDITOR
STEVENS, WASH
1966

STATE OF _____ Document No. _____
County of _____ } ss.

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A. D. 19_____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded in Book _____ of Mortgages on page _____.

County _____

By _____ Deputy.

Recorded on _____, 19____.

By _____ Deputy.

Mail to: JOHN R. BASTROM
P.O. Box 834
CARSON, WASHINGTON